



**Programs & Services and  
Finance Committees Agenda**

**City of Newton**

**In City Council**

**Joint Budget Meeting**

**Wednesday, May 6, 2020**

7:00 PM

The Programs and Services and Finance Committees will hold this meeting as a virtual meeting on Wednesday, May 6, 2020 at 7:00 pm. To view this meeting using Zoom use this link: <https://us02web.zoom.us/j/86814394716> or call 1-646-558-8656 and use the following Meeting ID: 868-1439-4716

**CHAIRS' NOTE:** Please have your School Department Budget and CIP books at the meeting.

**SCHOOL ENROLLMENT DISCUSSION, SCHOOL DEPARTMENT BUDGET, & CIP DISCUSSION INCLUDING UPDATES ON ALL CURRENT AND PLANNED SCHOOL CONSTRUCTION PROJECTS**

**Referred to Finance and Appropriate Committees**

**#8-20** **Submittal of the FY 2021 to FY 2025 Capital Improvement Plan (#8-20)**  
HER HONOR THE MAYOR submitting the Fiscal Years 2021 to 2025 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

**Referred to Finance and Appropriate Committees**

**#8-20(2)** **Submittal of the FY 2021 Municipal/School Operating Budget**  
HER HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY21 Municipal/School Operating Budget, passage of which shall be concurrent with the FY21-FY25 Capital Improvement Program (#8-20).  
**EFFECTIVE DATE OF SUBMISSION 05/11/20; LAST DATE TO PASS THE BUDGET 06/25/2020**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

***The following item is only referred to the Programs & Services Committee***

**#246-20 Resolution to the State Legislature in support of mail in voting**

COUNCILORS DANBERG, BOWMAN, NOEL, HUMPHREY, CROSSLEY, DOWNS, WRIGHT, GREENBERG, NORTON, GROSSMAN, ALBRIGHT, LEARY, RYAN, MALAKIE, KRINTZMAN, KELLEY, MARKIEWICZ, LIPOF, AUCHINCLOSS, LAREDO, GENTILE AND GREENBERG requesting that the Newton City Council approve and send a Resolution to the Secretary of the Commonwealth and State Legislators requesting that the Legislature quickly approve all mail in voting for the 2020 elections and that the Secretary of the Commonwealth develop plans to implement it in Massachusetts.

All other items before the Committees will be held without discussion.

Respectfully Submitted,

**Josh Krintzman, Chair  
Programs & Services Committee**

**Rebecca Walker Grossman, Chair  
Finance Committee**