

## **NEWTON CHARTER COMMISSION**

Wednesday, March 15<sup>th</sup> 2017

7:00 p.m. – City Hall – Council Chamber

### **MEETING AGENDA**

1. Approval of minutes (February 1<sup>st</sup> & 15<sup>th</sup>)
2. Public Comments on Preliminary Report

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253.* The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.