

Ruthanne Fuller Mayor

Barney Heath Director Planning & Development

Gabriel Holbrow Community Planner Engagement Specialist Planning & Development

Members

Peter Doeringer, Chair Kelley Brown, Member Sudha Maheshwari, Member Jennifer Molinsky, Member Sonia Parisca, Vice Chair Chris Steele, Member Barney Heath, ex officio Kevin McCormick, Alternate James Robertson, Alternate

1000 Commonwealth Ave. Newton, MA 02459 T 617-796-1120 F 617-796-1142

www.newtonma.gov

CITY OF NEWTON



Planning and Development Board AGENDA

DATE: Monday, May 4, 2020

7:00 p.m.

PLACE: Virtually by Zoom

TIME:

RECEIVED

By City Clerk at 10:03 am, Apr 30, 2020

The Planning & Development Board will hold this meeting as a virtual meeting on Monday, May 4, 2020 at 7:00 pm. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your computer at the above date and time, visit zoom.us/j/99067116520. Or you can visit www.zoom.us, click "Join a Meeting" and enter the following Meeting ID: 990 6711 6520.

To view and participate in this virtual meeting on your smartphone, download the "ZOOM Cloud Meetings" app in any app store or visit www.zoom.us. At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 990 6711 6520.

For audio only, call (646) 558-8656 and enter the Meeting ID 990 6711 6520 followed by #.

One-tap link for audio only: +6465588656,,99067116520#

1. Joint Public Hearing with the Community Preservation Committee: **Emergency Housing Relief Program**

Note: This joint public hearing will address the proposed Emergency Housing Relief Program and the request for allocation of \$2 million of Community Preservation Act (CPA) affordable housing funds to support the program. This program will also be addressed in the following public hearing, along with the other emergency programs requesting allocation of CDBG funds.

2. Public Hearing on Substantial Amendment to FY20 Annual Action Plan and FY16-FY20 Consolidated Plan and Revisions to Citizen Participation Plan: Proposed revisions to the Citizen Participation Plan and allocation of additional Community Development Block Grant (CDBG) funds (\$1,136,128), as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), for the following programs:

Page 1 of 2



- Emergency Housing Relief Program
- Human Services Program
- Small Business Recovery Grant Program
- Program Administration
- 3. Vote on Recommendation to the Mayor regarding Substantial Amendment to FY20 Annual Action Plan and FY16-FY20 Consolidated Plan and Revisions to Citizen Participation Plan
- **4.** Public Hearing on FY21-25 Analysis of Impediments to Fair Housing Choice (AI): Consultants, Barrett Planning Group and JM Goldson LLC will give a presentation on their research and findings on housing barriers in Newton and other WestMetro HOME Consortium communities as well as identify goals and priorities to address these barriers.
- **5. Open Space & Recreation Plan:** Consideration of draft OSRP and possible recommendation on adoption to the City Council
- 6. Zoning Redesign Update: Article 3 Residence Districts
- 7. Planning & Development Project Updates
- 8. Minutes: Approve meeting minutes from April 6, 2020
- 9. Upcoming meetings
 - Thursday, May 7, 7:00 p.m. Joint Public Hearing with the Zoning & Planning Committee on adoption of the Open Space & Recreation Plan
 - Tuesday, May 19, 7:00 p.m. Zoning & Planning Committee, not a joint meeting with the Board Board members are invited to attend and participate
 - Monday, June 1, 7:00 p.m. Monthly Planning & Development Board meeting

10. Adjournment

Reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: ifairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.