## **NEWTON CHARTER COMMISSION**

Wednesday, April 12th 2017

7:00 p.m. – City Hall – Council Chambers

## **MEETING AGENDA**

- 1. Approval of minutes (March 29<sup>th</sup>) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. Draft of new Charter (7:25 8:40)
  - a. City Council Districts [Sec. 8-5 / Art. 12] (Barash / Krintzman)
  - b. Prohibition on holding compensated office for 1-year post CC or SC service [Sec. 2-4(a) & Sec. 4-5] (AG)
  - c. City employees on boards / commissions [Sec. 3-3] (Barash / Frantz)
  - d. School Building Review Committee [Sec. 4-4 / Sec. 11-7] (Frantz)
  - e. Special Elections blackout [Sec. 8-4] (Manning)
  - f. Recall Election [Art. 10] (Barash)
  - g. Multiple Member Body Quorum [11-2(d)]
- 4. Final Report (8:40 9:00)
- 5. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*