

## City Council Docket



City Clerk

April 22: Programs & Services, Public Facilities, Public Safety & Transportation April 27: Finance, Zoning & Planning April 28: Land Use Continued Page 111 Tuesday, April 21, 2020 7:45 PM, Virtual To be reported on Monday, May 4, 2020

The City Council will hold this meeting as a virtual Zoom meeting on Tuesday, April 21, 2020 at 7:45 pm. To view this meeting use this link at the above date and time: <u>https://zoom.us/j/880316682</u>

Meeting ID: 880-316-682

One tap mobile +16465588656,,880316682# US (New York)

Land line +1 646 558 8656 US (New York) Meeting ID: 880 316 682

You may also: 1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. Viewing a live stream on NewTV's Vimeo channel at: https://vimeo.com/newtvgov

## **City of Newton**

## In City Council to be Accepted and Referred to Committees

## **Referred to Land Use Committee**

**#176-19(2)** Special Permit Petition to allow parking within the setback at 1188 Chestnut Street <u>TARA POTTEBAUM AND DOUG ROONEY</u> petition for an <u>EXTENSION OF TIME</u> to <u>EXERCISE</u> <u>SPECIAL PERMIT/SITE PLAN</u> APPROVAL for Council Order #176-19 approved on August 12, 2019 and allow the construction of an addition to the existing single-car garage, extending

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>ifairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.* 

the non-conforming front setback, parking within the setback and within five feet of the street and relief to exceed the allowable FAR at 1188 Chestnut Street, Ward 5, Newton Upper Falls, on land known as Section 51 Block 40 lot 22, containing approximately 5,807 sq. ft. in a district zoned MULTI RESIDENCE 1. Said EXTENSION OF TIME to run from August 12, 2020 to August 12, 2021. Ref: Sec. 7.3.3, 7.4, 3.2.3, 7.8.2.C.2, 5.1.7.A, 5.1.13, 3.2.11 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### Public Hearing to be Assigned

#### #229-20 Special Permit to allow multi-family dwelling at 13-17 Gardner Street

ANDREW CONSIGLI/CIVICO GARDNER, LLC petition for <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to combine two parcels, raze the existing single- and two-family dwellings and construct a four-unit multi-family dwelling, altering and extending the nonconforming front and side setbacks and to allow a retaining wall greater than four feet within a setback at 13-17 Gardner Street, Ward 1, Newton, on land known as Section 11 Block 25 Lots 5 and 6, containing approximately 16,579 sq. ft. of total land in a district zoned MULTI RESIDENCE 2. Ref: Sec. 7.3.3, 7.4, 3.4.1, 3.2.6, 7.8.2.C.2, 5.4.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

#### **Other Communications**

- #230-20 Grant of Location for a lateral crossing in Suffolk Road
   <u>NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY</u> petitioning for a grant of location to install 10'<u>+</u> of conduit in SUFFOLK ROAD northwesterly from pole 410/13 to private property at 95 Suffolk Road.
   <u>Commissioner of Public Works Approved</u>
- #231-20
   Grant of Location for a lateral crossing in Pleasant Street

   NSTAR ELECTRIC D/B/A EVERSOURCE ENERGY petitioning for a grant of location to install

   7'+ of conduit in PLEASANT STREET southerly from pole 358/3 to private property at 26-28 Pleasant Street.

   Commissioner of Public Works Approved

## **Referred to Public Safety & Transportation**

- **#232-20** Requesting a discussion with the Administration on walking/biking streets <u>COUNCILORS DOWNS, AUCHINCLOSS, ALBRIGHT, BOWMAN, KELLEY, LEARY, KRINTZMAN,</u> <u>NOEL, DANBERG, AND NORTON</u> requesting a discussion with the Administration on creating walking/biking streets with local traffic only during the duration of the COVID-19 emergency to allow for safe social distancing and recreation.
- **#233-20** Semi-annual taxi license/public auto inspections <u>POLICE DEPARTMENT</u> submitting reports of semi-annual taxi license/public auto inspections for review.

## **Referred to Public Facilities Committee**

#### Public hearing to be assigned for May 14, 2020

# **#234-20 5-58 for the Oak Hill Middle School at 130 Wheeler Road** <u>DESIGN REVIEW COMMMITTEE</u> petition, pursuant to 5-58, for schematic design and site plan approval at 130 Wheeler Road for the construction of three-classroom additions to accommodate a significant and sustained increase in enrollment.

#### **Referred to Public Safety & Transportation and Public Facilities Committees**

**#235-20** Requesting a review of the intersection at Lake Avenue and Rogers Street <u>COUNCILORS BOWMAN, NOEL, AND DANBERG</u> requesting a review and possible changes to the intersection of Lake Avenue and Rogers Street to improve the safety of the intersection for all road users.

## **Referred to Finance Committee**

- **#236-20** Appointment of Councilor Humphrey to the Twombly House Fund <u>PRESIDENT ALBRIGHT</u> appointing Councilor Bill Humphrey, 712 Chestnut Street, Newton as a Trustee of the TWOMBLY HOUSE FUND TRUST for a term of office to expire December 31, 2021.
- **#237-20** Appointment of Councilor Humphrey to the Emerson Community Center Trust <u>PRESIDENT ALBRIGHT</u> appointing Councilor Bill Humphrey, 712 Chestnut Street, Newton as a Trustee of the EMERSON COMMUNIITY CENTER TRUST for a term of office to expire December 31, 2021.

#### #238-20 Authorization to expend a MassWorks grant in the amount of \$396,500

<u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend a three hundred and ninety-six thousand five hundred dollar (\$396,500) grant from the Commonwealth's MassWorks Infrastructure Program for design and engineering services for extension of the Upper Falls Greenway and Pettee Square streetscape enhancements

#### **Referred to Programs & Services and Finance Committees**

**#239-20** Allocate \$500,000 to control the spread of COVID-19 <u>HER HONOR THE MAYOR</u> requesting authorization to allocate five hundred thousand dollars (\$500,000) to a non-lapsing account dedicated to the City's efforts to control the spread of COVID-19; additionally re-classify the previously approved \$250,000 to the same account and allow the administration to disburse these funds to support compensation, supplies, or other accounts as necessary. The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

## **Referred to Finance Committee**

**#240-20** Authorization to expend a MassDOT grant in the amount of \$100,000 <u>HER HONOR THE MAYOR</u> requesting authorization to accept and expend a one hundred thousand-dollar (\$100,000) grant from the MassDOT's Community Transit Grant Program to assist financially with the City's NewMo program that provides transportation for older residents.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

## **Referred to Finance Committee**

#### #241-20 Resolution requiring a cap of delivery fees charged to businesses.

Councilors Albright, Krintzman, Downs, Ryan, Crossley, Wright, Humphrey, Leary, Malakie, Bowman, Kelley, Grossman, Markiewicz, Danberg, Noel, Lipof requesting a resolution to the Mayor asking her to work with relevant departments to determine the feasibility of restricting third party delivery services from charging restaurants a fee per online order for use of its services that totals more than 10% of the purchase prices of such online orders.