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By City Clerk at 4:51 pm, Apr 21, 2020

## Programs & Services Committee Agenda

**POSTED**  
City Clerk

### City of Newton In City Council

Wednesday, April 22, 2020

The Programs & Services Committee will hold this meeting as a virtual meeting on Wednesday, April 22, 2020 at 7:00 pm. To view this meeting use this link at the above date and time: <https://zoom.us/j/452656555>. To listen to this meeting via phone call 1-646-558-8656 and enter the meeting ID 452 656 555.

#### Items Scheduled for Discussion:

- #48-20**      **Request for a discussion regarding Senior Services outreach**  
COUNCILORS ALBRIGHT AND GREENBERG requesting a discussion with the Department of Senior Services regarding outreach and services to the growing number of Newton residents who are 85 and older yet living alone. Discussion should focus on the City's efforts to provide a program; whether through current programs or proposed alternatives.  
**Programs and Services Held 8-0 on 03/18/2020**
- #239-20**      **Referred to Programs & Services and Finance Committees**  
**Allocate \$500,000 to control the spread of COVID-19**  
HER HONOR THE MAYOR requesting authorization to allocate five hundred thousand dollars (\$500,000) to a non-lapsing account dedicated to the City's efforts to control the spread of COVID-19; additionally re-classify the previously approved \$250,000 to the same account and allow the administration to disburse these funds to support compensation, supplies, or other accounts as necessary.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #179-20 Reappointment of Ted Kuklinski to the Off-Leash Dog Task Force**  
COUNCILOR ALBRIGHT requesting the reappointment of TED KUKLINSKI, 24 Henshaw Terrace, West Newton, as a member of the OFF-LEASH DOG TASK FORCE for a term to expire on December 31, 2021. (60 days: 05/15/20)
- #180-20 Reappointment of Mary Lee Belleville to the Off-Leash Dog Task Force**  
COUNCILOR ALBRIGHT requesting the reappointment of MARY LEE BELLEVILLE, 136 Warren Street #1, Newton Centre, as a member of the OFF-LEASH DOG TASK FORCE for a term to expire on December 31, 2021. (60 days: 05/15/20)
- #181-20 Reappointment of Amy Koel to the Off-Leash Dog Task Force**  
COUNCILOR ALBRIGHT requesting the reappointment of AMY KOEL, 70 Waverley Avenue, Newton, as a member of the OFF-LEASH DOG TASK FORCE for a term to expire on December 31, 2021. (60 days: 05/15/20)
- #216-20 Reappointment of Lee McIntyre as a member of the Off-Leash Dog Task Force**  
PRESIDENT ALBRIGHT requesting the reappointment of Lee McIntyre, 607 Commonwealth Avenue, Newton, as a member of the OFF-LEASH DOG TASK FORCE for a term to expire on December 31, 2021. (60 days: 06/05/2020)

- #182-20 Reappointment of James Harper to the Farm Commission**  
HER HONOR THE MAYOR reappointing JAMES HARPER, 59 Westminster Road, Newton Center, as a member of the FARM COMMISSION for a term to expire on March 31, 2023. (60 days: 05/15/20)
- #183-20 Reappointment of Vaunita Schnell to the Farm Commission**  
HER HONOR THE MAYOR reappointing VAUNITA SCHNELL. 68 Stearns Street, Newton Center, as a member of the FARM COMMISSION for a term to expire on March 31, 2023. (60 days: 05/15/20)
- #214-20 Reappointment of William Dietrich as a member of the Biosafety Committee**  
COUNCILOR ALBRIGHT requesting the reappointment of William Dietrich, 28 Osbourne Path, Newton, to the BIOSAFETY COMMITTEE for a term to expire on May 4, 2023. (60 days: 06/05/2020)
- #215-20 Reappointment of Gary du Moulin as a member of the Biosafety Committee**  
COUNCILOR ALBRIGHT requesting the reappointment of Gary du Moulin, 24 Myerson Lane, Newton Centre, to the BIOSAFETY COMMITTEE for a term to expire on May 4, 2023. (60 days: 06/05/2020)

**Respectfully Submitted,**

**Josh Krintzman, Chair**