



## Zoning & Planning Committee Agenda

**REVISED**

1:59 pm, Apr 13, 2020

**RECEIVED**

By City Clerk at 1:58 pm, Apr 13, 2020

City of Newton  
In City Council

**POSTED**  
City Clerk

**Monday, April 13, 2020**

The Zoning and Planning Committee will hold this meeting as a virtual meeting on Monday, April 13, 2020 at 7:00 pm. To view this meeting, use this link at the above date and time: <https://zoom.us/j/522563621>. To listen to the meeting via phone dial 1-646-558-8656 and use the Meeting ID 522 563 621.

**#213-20** **Authorization to submit the FY21-FY25 Consolidation Plan and FY21 Annual Action Plan**  
HER HONOR THE MAYOR requesting City Council Authorization, pursuant to the 2019 Revised Citizen Participation Plan, to submit the FY21-FY25 Consolidation Plan and FY21 Annual Action Plan to the US Department of Housing and Urban Development (HUD) for the City of Newton Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) funds and the WestMetro HOME Consortium.

*A Planning Department memo dated April 3, 2020 was provided to inform this session. This memo was emailed to the entire Council on Monday, April 6, and is available through the following link:*

[http://www.newtonma.gov/civicax/filebank/documents/102861/04-03-20%20Planning%20Memo%20#88-20%20\(updated%20on%2004-10-20\).pdf](http://www.newtonma.gov/civicax/filebank/documents/102861/04-03-20%20Planning%20Memo%20#88-20%20(updated%20on%2004-10-20).pdf)

**#88-20** **Discussion and review relative to the draft Zoning Ordinance**  
DIRECTOR OF PLANNING requesting review, discussion, and direction relative to the draft Zoning Ordinance.  
**Zoning and Planning Held 8-0 on 03/23/2020**

**Chair's Note:** *The following three items, #30-20, #38-20, and #148-20, are to be taken up within the context of zoning redesign and specifically as they relate to Article 3.*

**#30-20** **Ordinance amendment to repeal Zoning Ordinance 3.4.4 Garages**  
COUNCILOR ALBRIGHT requesting amendment to Chapter 30 of Newton's Zoning Ordinance, section 3.4.4 on garages (delayed implementation until July 1). This ordinance has been delayed five times.  
**Zoning and Planning Held 8-0 on 03/23/2020**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#38-20 Request for discussion relative to single-family attached dwellings**  
COUNCILOR LAREDO requesting a review of the zoning requirements for single-family attached dwelling units.

**Zoning and Planning Held 8-0 on 03/23/2020**

**#148-20 Request to amend Chapter 30 to eliminate parking minimums**  
COUNCILORS ALBRIGHT, AUCHINCLOSS, BOWMAN, CROSSLEY, DANBERG, DOWNS, GENTILE, GREENBERG, KALIS, KELLEY, LIPOF, MARKIEWICZ, NOEL, KRINTZMAN, AND RYAN seeking amendments to Chapter of the Revised City of Newton Ordinances to eliminate mandated parking minimums to improve vitality of local businesses, reduce the cost of housing, and support the climate action goals.

**Zoning and Planning Held 8-0 on 03/23/2020**

**Chair's Note:** *The working group will provide an update on its progress in proposing to clarify and address out of date language to the existing ordinance, seeking input from the committee.*

**#29-20 Review and possible amendment of Demolition Delay and Landmark Ordinances**  
COUNCILORS KELLEY, ALBRIGHT, AUCHINCLOSS, CROSSLEY, GREENBERG, KALIS, KRINTZMAN, LEARY, LIPOF, MARKIEWICZ, BOWMAN, HUMPHREY, RYAN AND NORTON requesting a review and, if appropriate, an update of Chapter 22, Sections 22-50 to 22-76 that relate to demolition delays, historic designation, and landmarking.

**Respectfully Submitted,**

**Deborah J. Crossley, Chair**