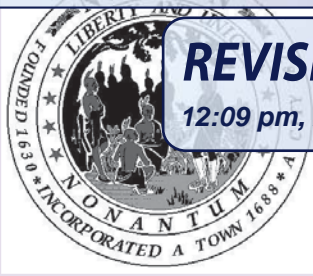


**RECEIVED**

By City Clerk at 12:09 pm, Apr 08, 2020



**REVISED**

12:09 pm, Apr 08, 2020

## COMMUNITY PRESERVATION COMMISSION

### REVISED AGENDA

April 14, 2020 at 7:00 P.M.

**POSTED**  
City Clerk

The Community Preservation Committee (CPC) will hold this meeting as a virtual meeting. No in-person meeting will take place at City Hall.

To view and participate in this virtual meeting on your phone, download the "Zoom Cloud Meetings" app in any app store or at [www.zoom.us](http://www.zoom.us). At the above date and time, click on "Join a Meeting" and enter the following Meeting ID: 842 942 8454.

To view and participate in this virtual meeting on your computer, at the above date and time, go to [www.zoom.us](http://www.zoom.us), click "Join a Meeting" and enter the following Meeting ID: 842 942 8454.

You can also access the meeting online at: <https://zoom.us/j/8429428454>

**One tap mobile**  
**+16465588656,,8429428454# US (New York)**

Start times & order are approximate and subject to change at the meeting.

#### Proposals & Projects

**7:00 P.M.** - Whipple/Beal Fence Restoration, Newton Cemetery – Presentation and Review of Final Report

**7:20 P.M.** - Nathaniel Allen Homestead Rehabilitation, Newton Cultural Alliance – Presentation and Review of Final Report

**7:40 P.M.** – Rental Housing Assistance Program Pre-Proposal Discussion

#### Program Planning & Committee Business

- 1) Approval of March 10, 2020 Minutes
- 2) Review of potential proposals
- 3) New Signage for CPA projects
- 4) Other Business

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

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2020

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PRESERVATION  
COMMITTEE

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Dan Brody, Vice Chair

Byron Dunker  
Richard Kronish  
Susan Lunin  
Robert Maloney  
Jennifer Molinsky  
Peter Sargent  
Martin Smargiassi

**Program Website**

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

**Program Staff**

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