## **NEWTON CHARTER COMMISSION**

June 14th 2017

7:00 p.m. - City Hall - Room 211

## **MEETING AGENDA**

- 1. Approval of minutes (April 24<sup>th</sup>, 26<sup>th</sup> & April 27<sup>th</sup>) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. Draft of Letter to City Council
- 4. Ballot Question Summary
- 5. Educational Materials
- 6. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.