

# **RECEIVED**

By City Clerk at 8:39 am, Mar 18, 2020

# **Programs & Services Committee Agenda**



# City of Newton In City Council

Wednesday, March 18, 2020

**Revised Meeting Login** 

The Programs & Services Committee will hold this meeting as a virtual meeting on Wednesday, March 18, 2020 at 7:00 pm. To view this meeting use this link at the above date and time: https://zoom.us/j/563969160

#### **Items Scheduled for Discussion:**

#104-20 Appointment of Julie Winsett to the Urban Tree Commission

<u>HER HONOR THE MAYOR</u> appointing Julie Winsett, 33 Alexander Road, Newton Highlands, as a member of the URBAN TREE COMMISSION for a term to expire on March 1, 2023. (60 days: 04/03/20)

#123-20 Appointment of Murali Vemula to the Health and Human Services Advisory Council

HER HONOR THE MAYOR appointing Murali Vemula, 59 E Quinobequin Road, Waban, as a member of the HEALTH AND HUMAN SERVICES ADVISORY COUNCIL for a term to expire on January 1, 2023. (60 days: 04/18/20)

#154-20 Appointment of Silka Rothschild to the Newton Community Education Commission

<u>COUNCILOR ALBRIGHT</u> requesting the appointment of Silka Rothschild, 46 Alderwood Road, Newton, as a member of the NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire on December 31, 2021. (60 days: 05/01/20)

#155-20 Appointment of John R. Oliver to the Newton Community Education Commission

<u>COUNCILOR ALBRIGHT</u> requesting the appointment of John R. Oliver, 14 Wyoming Road, Newton, as a member of the NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire on December 31, 2021. (60 days: 05/01/20)

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

## Referred to Programs & Services, Public Facilities and Finance Committees

#### #200-20 Accept \$270,000 of lighting equipment for Winkler Stadium Field

<u>HER HONOR THE MAYOR</u> requesting authorization to accept \$270,000 of lighting equipment as well as authorization to accept more funds to be expended on the installation of a field light system for the Newton South High School Winkler Stadium Field which is on Newton Parks and Recreation property. The funds are being donated by the Newton South High School Booster Club.

## #184-20 Request to authorize the use of remote participation in Council meetings

<u>COUNCILOR ALBRIGHT</u> requesting to authorize the use of remote participation for City Council meetings.

#### #48-20 Request for a discussion regarding Senior Services outreach

<u>COUNCILORS ALBRIGHT AND GREENBERG</u> requesting a discussion with the Department of Senior Services regarding outreach and services to the growing number of Newton residents who are 85 and older yet living alone. Discussion should focus on the City's efforts to provide a program; whether through current programs or proposed alternatives.

### Referred to Programs & Services and Finance Committees

#### #199-20 Transfer of \$250,000 to prepared for COVID-19

<u>HER HONOR THE MAYOR</u> requesting authorization to transfer the sum of two hundred and fifty thousand dollars (\$250,000) from June 30, 2019 Certified Free Cash to Acct #0121030-543500 Emergency Operations-Supplies account for the purpose of being prepared to act, should the need arise.

Respectfully Submitted,

Josh Krintzman, Chair