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## City Council Reports Docket

March 4: Public Facilities, Programs & Services,  
Public Safety & Transportation  
March 5: Land Use  
March 9: Zoning & Planning, Finance  
March 10: Land Use

Page 70  
7:45 PM, Newton City Hall  
To be reported on  
Monday, March 16, 2020

The City Council will be meeting at Newton City Hall for this meeting as required by Open Meeting Law. To limit exposure to Covid 19, the Council asks individuals who are planning to attend the meeting to consider one of the following options instead:

1. Watching a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33)
2. Viewing a live stream on NewTV's Vimeo channel at: <https://vimeo.com/newtvgov>
3. Viewing the meeting on Zoom at <https://zoom.us/j/4956303810>

## City of Newton In City Council Items to be Acted Upon

### Unfinished Council Business

#### Referred to Zoning & Planning Committee

**#37-20**

**Amend ordinances by creating a temporary suspension on landmark designation**  
COUNCILORS ALBRIGHT, AUCHINCLOSS, CROSSLEY, DOWNS, KELLEY, LIPOF, GREENBERG, KRINTZMAN, NOEL, LEARY, AND DANBERG proposing an amendment to Chapter 22 of the Revised Ordinances of the City of Newton, 2017 to temporarily suspend nominations made by the Historical Commission and the City Council for landmark designations of any land, buildings and structures in the City of Newton in order to allow the City adequate time to review the landmark ordinance and consider what revisions are appropriate. The temporary suspension will prevent and suspend the processing, and approval of any property currently under consideration for landmark designation and will temporarily suspend future landmark designations made by the Historical Commission and the City Council. Landmark nominations made by the Mayor, Director of Planning of Development and the Commissioner of Inspectional Services

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

shall not be affected. This temporary suspension shall end no later than ~~December 31, 2020~~ June 30, 2020.

**Zoning and Planning Approved as Amended 5-2. (Councilors Baker and Wright opposed); The temporary suspension shall end no later than June 30, 2020 with a condition that an interim report is provided to the Committee within 3 months of the effective date.**

**Motion to Postpone to a Date Certain of March 2, 2020 was Approved Unanimously by Voice Vote**

**Motion to Postpone to a Date Certain of March 16, 2020 was Approved Unanimously by Voice Vote**

### **Referred to Land Use Committee**

Thursday, March 5, 2020

Present: Councilors Lipof (Chair), Kelley, Greenberg, Markiewicz, Laredo, Auchincloss; also Present: Councilors Norton, Albright, Leary, Malakie, Crossley, Wright; absent: Councilor Downs

**#27-20**

**Petition to allow Mixed Use Transit Oriented Development at Riverside Station**

MD 399 GROVE OWNER, LLC/RAMIREZ CONCORD, LLC/BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a mixed use, transit-oriented development of residential units, office, retail, personal services, restaurant, hotel, and related commercial uses not to exceed 1,025,000 square feet of gross floor area, with residential uses comprising not less than 60% of the total gross floor area with a residential density of not less than 800 square feet per unit with not less than 560 units nor more than 620 units with special permit relief and/or waivers as follows: as to dimensional standards, a development of more than 20,000 square feet of gross floor area, building height of up to 170 feet, buildings up to 11 stories, Floor Area Ratio of up to 2.5, beneficial open space of not less than 15%, increase of height of certain buildings with the Grove Street Area Corridor (to the extent necessary), and reduction in setback from Grove Street for certain buildings within the Grove Street Corridor Area (to the extent necessary); as to design standards, waiver of the sustainable development design standards and placement of a retaining wall greater than 4 feet in height located in a setback; as to uses, for-profit educational use, retail sales of over 5,000 square feet, restaurant with more than 5,000 square feet of gross floor area, personal service use of over 5,000 square feet, place of amusement, health club on ground floor, animal services, hotel, bank up to and over 5,000 square feet, theatre/hall, laboratory/research facility, parking facility, accessory, multi-level, parking facility, non-accessory, single level; as to parking, reduction of the residential parking requirement to 1.25 stalls per unit, reduction of the overall commercial parking requirement by 1/3, and waiver of

parking stalls not to exceed 685 stalls, above and beyond the reductions specified above; as to parking facilities, waivers of the parking stall dimension requirements, the end stall maneuvering space requirements, the driveway entrance and exit requirements, the 5% interior landscaping requirements, the interior planting area requirements, the tree requirements, the bumper overhang requirements, the one-foot candle lighting requirement, the parking stall striping requirements (to the extent necessary), the curbing, wheel stop, guard rail, or bollard requirements, and the number of off-street loading facilities requirements; and as to signage, waiver of the number, size, type, location, and design requirements, all at 355 and 399 GROVE STREET on land known as Section 42, Block 11, Lots 3, 4 and 4A, containing approximately 13.05 acres of land in districts zoned Mixed Use 3 Transit Oriented (MU3), BU2 (a portion to be rezoned to MU3), BU5 (to be rezoned to MU3). Ref: Sec. 4.2.2.B.1, 4.2.2.B.3, 4.2.3, 4.2.4, 4.2.4.A.4, 4.2.4.B.3, 4.2.4.G.2, 4.4.1, 5.1.4, 5.1.4.A, 5.1.4.C, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.4, 5.1.8.B.6, 5.1.8.D.1, 5.1.8.D.2, 5.1.9.B.1, 5.1.9.B.2, 5.1.9.B.3, 5.1.9.B.4, 5.1.10.A.1, 5.1.10.B.3, 5.1.10.B.5, 5.1.12, 5.1.12.B.4, 5.1.13, 5.2, 5.2.13, 5.4.2.B, 5.12, 6.4.29.C.5, 7.3.3, 7.3.5, 7.4 of the City of Newton Revised Zoning Ordinance, 2017. Additionally, as to infiltration and inflow mitigation, an abatement of the infiltration/inflow mitigation fee pursuant to Section 29-170 of the City of Newton Revised Zoning Ordinance, 2017.

**Land Use Held 7-0; Public Hearing Continued**

#26-20

**Request to Rezone Approximately 4.4 acres to MU-3 to Create a Contiguous MU-3 Zone**  
MD 399 GROVE OWNER, LLC/RAMIREZ CONCORD, LLC/BH NORMANDY RIVERSIDE, LLC/MASSACHUSETTS BAY TRANSPORTATION AUTHORITY petition for a change of zone to Mixed Use 3/Transit Oriented District for portions of land located at 355 Grove Street (currently zoned BU-2) and 399 Grove Street (currently zoned BU-5), also identified as Section 42, Block 11, Lots 3, 4, and 4A, abutting the existing MU-3 Zone.

**Land Use Held 7-0; Public Hearing Continued**

#67-20

**Petition to allow adult-use marijuana dispensary at 58 Cross St/1089 Washington St**  
ASCEND MASS, LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to allow retail marijuana sales and waivers to lighting requirements at 58 Cross Street/1089 Washington Street, Ward 3, West Newton, on land known as Section 31 Block 09 Lot 07, containing approximately 25,122 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3, 7.4, 4.4.1, 5.1.10, 5.1.13, 6.10.3.D of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 6-0-1 (Auchincloss abstaining); Public Hearing Closed 03/05/2020**

## **Referred to Land Use Committee**

Tuesday, March 10, 2020

Present: Councilors Lipof (Chair), Kelley, Greenberg, Markiewicz, Downs, Bowman, Laredo;  
also Present: Councilors Wright, Ryan, Humphrey, Danberg; absent: Councilor Auchincloss

### **Referred to Land Use and Finance Committees**

- #165-20** **Requesting CPA funding be awarded to the Newton Housing Authority**  
COMMUNITY PRESERVATION COMMITTEE requesting that one million one hundred and five thousand (\$1,105,000) in CPA funding for the support of Community Housing be awarded to the Newton Housing Authority for the acquisition of the CAN-DO Housing Portfolio.  
**Land Use Approved 7-0**
- #89-20** **Petition to allow waivers for a rear lot subdivision at 40 Williston Road**  
LAUREN AND DAVID BROOKS petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a rear lot subdivision and construct a new single-family dwelling on the rear lot, requiring relief to exceed FAR on the front (from .40 to .42) and rear (from .24 to .30) lots, and to allow a retaining wall greater than four feet in the setback at 40 Williston Road, Ward 4, Auburndale, on land known as Section 43 Block 28 Lot 06, containing approximately 25,099 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 7.4, 3.1.5, 3.1.10.A, 3.1.3, 3.1.9, 3.1.5, 3.1.10.C, 5.4.2.B of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0; Public Hearing Continued**
- #118-20** **Petition to extend nonconforming setback at 112 Grasmere Street**  
JEN AND CHRIS MURPHY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND THE NONCONFORMING SETBACK by constructing a covered front porch and entry, decreasing the nonconforming setback from 20.9' to 18.6' where 20.8 is allowed at 112 Grasmere Street, Ward 1, Newton, on land known as Section 71 Block 28 Lot 09, containing approximately 9,254 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.1.3, 7.8.2.C.2 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0; Public Hearing Closed 03/10/2020**
- #337-16(2)** **Petition to amend Special Permit Council Order #337-16 at 41 Dorset Road**  
TIMOTHY LEARY petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Council Order #337-16, which approved an oversized dormer, an accessory structure with ground floor area in excess of 700 sq. ft. and an accessory apartment in a detached structure, to make changes to the site plan at 41 Dorset Road, Ward 5, Waban, on land known as Section 55 Block 10 Lot 45, containing approximately 24,936 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: 7.3, 7.4 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0; Public Hearing Closed 03/10/2020**

- #15-20(2)** **Petition to amend Deed Restriction and Orders #148-15(2) and (3) at 180 Wells Ave**  
180 WELLS AVENUE, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to amend Special Permit Board Orders #148-15(2) and (3) to revise the design of the parking structure and surface parking to the approved three-story office building, to reduce interior landscaping requirements, to reduce loading bay length requirements and to allow reduced minimum open space requirements which requires an amendment to the deed restriction at 180 Wells Avenue, Ward 8, Newton Centre, on land known as Section 84 Block 34A Lot 03, containing approximately 219,980 sq. ft. of land in a district zoned LIMITED MANUFACTURING. Sec. 7.3.3, 7.4, 5.1.9.B.1, 5.1.13, 5.1.12.D.1, 4.3.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 3-2-2 (Councilors Bowman and Kelley opposed, Councilors Greenberg, Downs abstaining) Public Hearing Closed 03/10/2020**
- #15-20(3)** **Petition to amend Deed Restriction at 180 Wells Ave**  
180 WELLS AVENUE, LLC. requesting an amendment to the restriction adopted by Board Order #276-68(3), dated November 18, 1968, and subsequent amendments including 148-15(3) be further amended to allow a waiver of the minimum open space requirement to less than 40% at 180 Wells Avenue, Ward 8, Newton Centre. *NOTE: Public Hearing not required.*  
**Land Use Approved 3-2-2 (Councilors Bowman and Kelley opposed, Councilors Greenberg, Downs abstaining) Public Hearing Closed 03/10/2020**
- #16-20** **Petition to allow parking waiver and restaurant with more than 50 seats at Piccadilly Sq.**  
FIRST GENERAL REALTY GROUP petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a restaurant with more than 50 seats and a parking waiver of 478 parking stalls in Ward 6, Newton Centre, at 93-105 Union Street, (containing approximately 31455 sq. ft. of land) on land known as Section 61 Block 36 Lot 09, 1280 Centre Street (containing approximately 27,560 sq. ft. of land) on land known as Section 61 Block 36 Lot 05, 47-61 Langley Road (containing approximately 10,037 sq. ft. of land) on land known as Section 61 Block 36 Lot 06, 49-63 Union Street (containing approximately 8,735 sq. ft. of land) on land known as Section 61 Block 36 Lot 07 and 790-794 Beacon Street (containing approximately 7,400 sq. ft. of land) on land known as Section 61 Block 36 Lot 03, all zoned BUSINESS USE 1. Ref: 7.3.3, 7.4, 5.1.4.A, 5.1.13, 4.4.1, 6.4.29 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 6-0 (Laredo Recused); Public Hearing Closed 01/14/2020**  
**Item Chartered by Councilor Gentile on 01/21/2020**  
**Motion to Recommit to the Land Use Committee Approved by Unanimous Voice Vote on 02/03/2020**  
**Land Use Approved 6-0 (Laredo Recued); Public Hearing Closed 01/14/2020**

- #71-20**      **Amended Petition to allow 27-unit multi-family dwelling at 1114 Beacon Street**  
1114 BEACON STREET LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a 27-unit multi family dwelling greater than 20,000 sq. ft. of new gross floor area, a four-story structure up to 48' in height, alteration of a nonconforming front setback, to allow ground floor residential use, to allow an FAR of up to 2.0, a waiver of 4 parking stalls, a waiver for parking in the side setback, a waiver of the minimum stall depth requirements and a waiver of the sustainable design standards at 1114 Beacon Street, Ward 6, Newton Highlands, on land known as Section 54 Block 22 Lot 04, containing approximately 51,745 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3, 7.4, 4.4.1, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 7.8.2.C.2, 5.1.4.A, 5.1.13, 5.1.7.A, 5.1.8.B.2, 5.1.8.D.2, 5.4.2.B, 5.12 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 6-0 (Markiewicz not Voting); Public Hearing Continued**
- #119-20**      **Request to waive I&I fee for Special Permit #71-20 at 1114 Beacon Street**  
1114 BEACON STREET LLC. Request an abatement of the infiltration/inflow mitigation fee pursuant to the City of Newton Revised Ordinances, Chapter 29 Section 29-170.  
**Land Use Held 6-0 (Markiewicz not voting)**
- #90-20**      **Discussion regarding utility undergrounding costs for special permit projects**  
COUNCILORS LAREDO, ALBRIGHT, CROSSLEY AND LEARY requesting a discussion of whether to require, as part of the Special Permit process for projects over a certain size, that developers provide a project-specific cost estimate for undergrounding utilities, both on the project site and in adjacent streets and sidewalks, so that the City Council can decide whether to include such requirements in the special permit.  
**Land Use Held 6-0 (Markiewicz not voting)**
- #139-20**      **Reappointment of Elizabeth Smith to the Washington Place Liaison Committee**  
PRESIDENT ALBRIGHT reappointing Elizabeth Smith, 40 Foster Street, Newtonville, to the Washington Place Construction Liaison Committee (as created by condition #19 of the Special Permit Council Order #96-17) for a term to expire December 31, 2021.  
**Land Use Approved 7-0**
- #140-20**      **Reappointment of Meghan Smith to the Washington Place Liaison Committee**  
PRESIDENT ALBRIGHT reappointing Meghan Smith, 34 Foster Street, Newtonville, to the Washington Place Construction Liaison Committee (as created by condition #19 of the Special Permit Council Order #96-17) for a term to expire December 31, 2021.  
**Land Use Approved 7-0**
- #141-20**      **Reappointment of Wayne Koch to the Washington Place Liaison Committee**  
PRESIDENT ALBRIGHT reappointing Wayne Koch, 64 Greylock Road, West Newton, to the Washington Place Construction Liaison Committee (as created by condition #19 of the Special Permit Council Order #96-17) for a term to expire December 31, 2021.  
**Land Use Approved 7-0**

**#120-20 Temporary license to hold Nonantum Village Day**  
NONANTUM NEIGHBORHOOD ASSOCIATION requesting a temporary license pursuant to Chapter 30 Section 6(k) of the City of Newton Ordinances to hold NONANTUM VILLAGE DAY on Sunday, June 7, 2020.  
**Land Use Approved 7-0**

**#41-19(3) Extension of Time to Exercise Special Permit #41-19 at 24-26 Elliot St**  
CYPRESS TREE MANAGEMENT, INC requests a two-year EXTENSION OF TIME to EXERCISE Special Permit petition #41-19 for a SPECIAL PERMIT/SITE PLAN APPROVAL which amended Special Permit Council Order #288-18 to allow retail marijuana sales in conjunction with as the approved RMD (Registered Medical Dispensary) at 24-26 Elliot Street, Ward 5, Newton Highlands, on land known as Section 51 Block 25 Lot 01, containing approximately 25,320 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3, 7.4, 6.10.3.D, 4.4.1, 6.10.3.E.15, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.C.1, 5.1.8.C.2, 5.1.13, 5.1.9.A, 5.1.9.B, 5.1.10.A, 5.1.10, 7.3.2.E of the City of Newton Rev Zoning Ord, 2017. Said EXTENSION OF TIME will run from May 6, 2020 to May 6, 2022.  
**Land Use Approved 7-0**

**Referred to Public Safety & Transportation Committee**

Wednesday, March 4, 2020

Present: Councilors Auchincloss (Chair), Malakie, Lipof, Bowman, Downs, Markiewicz and Grossman;  
 absent: Councilor Ciccone

**#107-20 Requesting new public auto license**  
NOEL DIAZ, 9 Elmwood Park, #2, Newtonville, MA 02460 requesting **one (1) new public auto license** for Newton Limos Company, LLC.  
**Public Safety & Transportation Approved 7-0**

**#108-20 Requesting new public auto license**  
JOSE GREGORIO CEDENO, 9 Elmwood Park, Newtonville, MA 02460 requesting **one (1) new public auto license** for Bace Limousine Services, LLC.  
**Public Safety & Transportation Approved 7-0**

**#129-20 Requesting new public auto license**  
ISMAIL UNKOC 184 River Street, West Newton, MA 02465 requesting **one (1) new public auto license** for Izmo Limo, LLC.  
**Public Safety & Transportation Approved 7-0**

- #75-20 Requesting ordinance amendment to procedure for obtaining licenses**  
CAPTAIN ANASTASIA, NEWTON POLICE DEPARTMENT requesting an amendment to **Chapter 19-332 (e) Procedure for obtaining licenses** in the following sentence: ...The committee shall forward its recommendations for approval or denial to the full city council during the month of ~~January~~ December of each year.  
**Public Safety & Transportation Approved 7-0**
- #158-20 Requesting ordinance amendment to procedure for obtaining licenses for vans**  
CAPTAIN ANASTASIA, NEWTON POLICE DEPARTMENT requesting an amendment to **Chapter 19-339 (g) Van**  
**Public Safety & Transportation Approved 7-0**
- #128-20 Resolution to the State Legislature to support funding for transportation**  
COUNCILORS DOWNS, AUCHINCLOSS AND BOWMAN requesting a RESOLUTION to the STATE LEGISLATURE supporting additional funding for CLEAN, EQUITABLE transportation.  
**Public Safety & Transportation Approved 6-0, (Lipof not voting)**

**Referred to Zoning & Planning Committee**

Monday, March 9, 2020

Present: Councilors Crossley, Danberg, Leary, Ryan, Krintzman, Albright, Wright; absent: Councilor Baker; also Present: Councilors Laredo, Downs, Bowman, Greenberg, Kelley

**Referred to Zoning & Planning Committee**

- #88-20 Discussion and review relative to the draft Zoning Ordinance**  
DIRECTOR OF PLANNING requesting review, discussion, and direction relative to the draft Zoning Ordinance.  
**Zoning and Planning Held 6-0 (Councilor Leary not voting)**
- #30-20 Ordinance amendment to repeal Zoning Ordinance 3.4.4 Garages**  
COUNCILOR ALBRIGHT requesting amendment to Chapter 30 of Newton's Zoning Ordinance, section 3.4.4 on garages (delayed implementation until July 1). This ordinance has been delayed five times.  
**Zoning and Planning Held 6-0 (Councilor Leary not voting)**
- #38-20 Request for discussion relative to single-family attached dwellings**  
COUNCILOR LAREDO requesting a review of the zoning requirements for single-family attached dwelling units.  
**Zoning and Planning Held 6-0 (Councilor Leary not voting)**



- #148-20**      **Request to amend Chapter 30 to eliminate parking minimums**  
COUNCILORS ALBRIGHT, AUCHINCLOSS, BOWMAN, CROSSLEY, DANBERG, DOWNS, GENTILE, GREENBERG, KALIS, KELLEY, LIPOF, MARKIEWICZ, NOEL, KRINTZMAN, AND RYAN seeking amendments to Chapter of the Revised City of Newton Ordinances to eliminate mandated parking minimums to improve vitality of local businesses, reduce the cost of housing, and support the climate action goals.  
**Zoning and Planning Held 6-0 (Councilor Leary not voting)**
- #149-20**      **Reappointment of David Morton to the Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing David Morton, 148 Edinboro Street, Newtonville, as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire on January 1, 2021. (60 days: 05/01/20)  
**Zoning and Planning Approved 6-0 (Councilor Leary not voting)**
- #150-20**      **Reappointment of Jim Gross to the Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing Jim Gross, 80 Highland Avenue, Newtonville, as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire on January 1, 2023. (60 days: 05/01/20)  
**Zoning and Planning Approved 6-0 (Councilor Leary not voting)**
- #151-20**      **Reappointment of John Martin to the Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing John Martin, 12 Simpson Terrace, Newtonville, as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire on January 1, 2023. (60 days: 05/01/20)  
**Zoning and Planning Approved 6-0 (Councilor Leary not voting)**
- #152-20**      **Reappointment of Nancy Grissom to the Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing Nancy Grissom, 7 Orris Street, Auburndale, as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire on January 1, 2021. (60 days: 05/01/20)  
**Zoning and Planning Approved 6-0 (Councilor Leary not voting)**
- #153-20**      **Reappointment of Barbara Wales to the Newtonville Historic District Commission**  
HER HONOR THE MAYOR reappointing Barbara Wales, 5 Rotherwood Road, Newton Centre, as a member of the NEWTONVILLE HISTORIC DISTRICT COMMISSION for a term to expire on January 1, 2022. (60 days: 05/01/20)  
**Zoning and Planning Approved 6-0 (Councilor Leary not voting)**

**Referred to Programs & Services Committee**

Wednesday, March 4, 2020

Present: Councilors Krintzman, Noel, Ryan, Humphrey, Albright, and Wright; also present: Councilors Leary, Norton, Laredo, Crossley, Danberg, Downs, and Bowman; absent: Councilors Baker and Greenberg

**#124-20**      **Appointment of Michael Flaherty to the Health and Human Services Advisory Council**  
HER HONOR THE MAYOR appointing Michael Flaherty, 17 Glastonbury Oval, Waban, as a member of the HEALTH AND HUMAN SERVICES ADVISORY COUNCIL for a term to expire on January 1, 2023. (60 days: 04/18/20)  
**Programs & Services Approved 5-0 (Councilor Albright not voting)**

**#125-20**      **Reappointment of Brenda Anders to the Health and Human Services Advisory Council**  
HER HONOR THE MAYOR reappointing Brenda Anders, 158 Auburndale Avenue, West Newton, as a member of the HEALTH AND HUMAN SERVICES ADVISORY COUNCIL for a term to expire on January 1, 2023. (60 days: 04/18/20)  
**Programs & Services Approved 5-0 (Councilor Albright not voting)**

**#137-20**      **Request to petition the General Court for special legislation regarding special police**  
HER HONOR THE MAYOR requesting authorization to petition the General Court for special legislation to amend the provisions of the Acts 2014, c. 96 *An Act Relative to the Appointment of Special Police Officers in Newton*, as most recently amended by Acts 2016, c. 266, by raising the age limit for service on the special retiree police detail patrol from age 70 to age 75.  
**Programs & Services Approved 6-0**

**Referred to Programs & Services, Public Facilities, and Finance Committees**

**#167-20**      **Authorization to submit an SOI to the MSBA for Countryside School**  
SUPERINTENDENT OF SCHOOLS requesting authorization to submit a Statement of Interest (SOI) to the Massachusetts School Building Authority (MSBA) for consideration of funding for a ~~renovation/addition~~ replacement, renovation or addition of Countryside Elementary School, designated as the highest priority for a major project before Franklin Elementary School designated as the second highest priority.  
**Public Facilities Approved as Amended 5-0 on 03/04/2020**  
**Finance Approved 5-0 on 03/09/20**  
**Programs & Services Approved as Amended 6-0**

**Referred to Public Facilities Committee**

Wednesday, March 4, 2020

Present: Councilors Leary, Crossley, Norton, Laredo and Danberg; absent Councilors Gentile, Kalis and Kelley; also present: Councilors Krintzman, Ryan, Bowman, Downs, Albright, Humphrey, Noel and Wright

### **Referred to Programs & Services, Public Facilities, and Finance Committees**

- #167-20** **Authorization to submit an SOI to the MSBA for Countryside School**  
SUPERINTENDENT OF SCHOOLS requesting authorization to submit a Statement of Interest (SOI) to the Massachusetts School Building Authority (MSBA) for consideration of funding for a ~~renovation/addition~~ replacement, renovation or addition of Countryside Elementary School, designated as the highest priority for a major project before Franklin Elementary School designated as the second highest priority.  
**Programs & Services Approved as Amended 6-0 on 03/04/2020**  
**Finance Approved 5-0 on 03/09/20**  
**Public Facilities Approved as Amended 5-0**

### **Referred to Public Facilities and Finance Committees**

- #166-20** **Requesting ordinance amendments for enforcement of sidewalk obstruction**  
HER HONOR THE MAYOR requesting an amendment to Chapter 17, Section 23; Chapter 25, Section 3 and Chapter 26, Section 14 of the Revised City of Newton Ordinances to add defining language, provide enforcement and establish fines for violations of the sidewalk obstruction ordinance.  
**Finance Approved 5-0 on 03/09/20**  
**Public Facilities Approved 5-0**
- #61-20** **Discussion to limit or prohibit the installation of fossil fuel infrastructure**  
COUNCILORS CROSSLEY, KELLEY, LEARY, NORTON, ALBRIGHT, GREENBERG, AUCHINCLOSS, MARKIEWICZ, NOEL, DANBERG, KALIS, DOWNS & HUMPHREY requesting a discussion with the Sustainability Team to create an ordinance to limit or prohibit the installation of fossil fuel infrastructure in new construction and substantially renovated buildings, as well as to clarify the Council's authority to prohibit the extension of gas mains subject to the condition of the existing infrastructure  
**Public Facilities Held 5-0**
- #160-20** **Reappointment of Carol Schein to the Design Review Committee**  
PRESIDENT ALBRIGHT reappointing CAROL SCHEIN, 82 Garland Road, Newton Centre, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021.  
**Public Facilities Approved 5-0**
- #161-20** **Reappointment of Peter Barrer to the Design Review Committee**  
PRESIDENT ALBRIGHT reappointing PETER BARRER, 60 Endicott Street, Newton, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021.  
**Public Facilities Approved 5-0**
- #162-20** **Reappointment of David Gillespie to the Design Review Committee**  
PRESIDENT ALBRIGHT reappointing DAVID GILLESPIE, 41 Woodlawn Drive, Chestnut Hill, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2021.  
**Public Facilities Approved 5-0**

- #163-20 Reappointment of Robert Hnasko to the Design Review Committee**  
PRESIDENT ALBRIGHT reappointing ROBERT HNASKO, 49 Miller Road, Newton, to the DESIGN REVIEW COMMITTEE for a term to expire December 31, 2020.  
**Public Facilities Approved 5-0**

**Referred to Finance Committee**

Monday, March 9, 2020

Present: Councilors Grossman (Chair), Malakie, Humphrey, Kalis, and Noel; absent: Councilors Gentile, Ciccone and Norton; also Present: Councilor Ryan

**Referred to Programs & Services, Public Facilities, and Finance Committees**

- #167-20 Authorization to submit an SOI to the MSBA for Countryside School**  
SUPERINTENDENT OF SCHOOLS requesting authorization to submit a Statement of Interest (SOI) to the Massachusetts School Building Authority (MSBA) for consideration of funding for a ~~renovation/addition~~ replacement, renovation or addition of Countryside Elementary School, designated as the highest priority for a major project before Franklin Elementary School designated as the second highest priority.  
**Programs & Services Approved as Amended 6-0 on 03/04/2020**  
**Public Facilities Approved as Amended 5-0 on 03/04/2020**  
**Finance Approved as Amended 5-0**

**Referred to Public Facilities and Finance Committees**

- #166-20 Requesting ordinance amendments for enforcement of sidewalk obstruction**  
HER HONOR THE MAYOR requesting an amendment to Chapter 17, Section 23; Chapter 25, Section 3 and Chapter 26, Section 14 of the Revised City of Newton Ordinances to add defining language, provide enforcement and establish fines for violations of the sidewalk obstruction ordinance.  
**Public Facilities Approved 5-0 on 03/04/2020**  
**Finance Approved 5-0**

- #164-20 Approval of an Intermunicipal Agreement for brine making equipment**  
HER HONOR THE MAYOR requesting the approval of an Intermunicipal Agreement for brine making equipment with the Town of Brookline, which is allowed under the provisions of Section 4A of Chapter 40 of the Massachusetts General Laws.  
**Finance Approved 5-0**

- #102-20 Request for a discussion on the vacancy of the LGBTQ+ Liaison**  
PROGRAMS AND SERVICES COMMITTEE requesting a discussion on whether the Administration intends to fill the recently vacated position of LGBTQ+ liaison and whether a replacement would be compensated or uncompensated.  
**Finance Held 5-0**