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## Public Safety & Transportation Committee Agenda

### City of Newton In City Council

Wednesday, March 4, 2020

8:00 PM Note late start time  
Room 205

#### Items Scheduled for Discussion:

- #107-20**      **Requesting new public auto license**  
NOEL DIAZ, 9 Elmwood Park, #2, Newtonville, MA 02460 requesting **one (1) new public auto license** for Newton Limos Company, LLC.
- #108-20**      **Requesting new public auto license**  
JOSE GREGORIO CEDENO, 9 Elmwood Park, Newtonville, MA 02460 requesting **one (1) new public auto license** for Bace Limousine Services, LLC.
- #129-20**      **Requesting new public auto license**  
ISMAIL UNKOC 184 River Street, West Newton, MA 02465 requesting **one (1) new public auto license** for Izmo Limo, LLC.
- #75-20**      **Requesting ordinance amendment to procedure for obtaining licenses**  
CAPTAIN ANASTASIA, NEWTON POLICE DEPARTMENT requesting an amendment to **Chapter 19-332 (e) Procedure for obtaining licenses** in the following sentence: ...The committee shall forward its recommendations for approval or denial to the full city council during the month of ~~January~~ December of each year.
- #158-20**      **Requesting ordinance amendment to procedure for obtaining licenses for vans**  
CAPTAIN ANASTASIA, NEWTON POLICE DEPARTMENT requesting an amendment to **Chapter 19-339 (g) Van licenses. Procedure for renewal of van licenses:** in the following sentence: ...The committee shall forward its recommendations for approval or denial to the full city council during the month of ~~January~~ December of each year.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#128-20**      **Resolution to the State Legislature to support funding for transportation**  
COUNCILORS DOWNS, AUCHINCLOSS AND BOWMAN requesting a RESOLUTION  
to the STATE LEGISLATURE supporting additional funding for CLEAN, EQUITABLE  
transportation.

**Chair's Note:** The committee will dedicate time to discussing its priorities for the term, in light  
of public comment, input from civic groups, and discussion with the administration.

All other items before the Committee will be held without discussion.

**Respectfully submitted,**

**Jacob D. Auchincloss, Chair**