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## CITY OF NEWTON, MASSACHUSETTS

### Fair Housing Committee

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## MEETING AGENDA

Date: March 4, 2020

Time: 8:00 a.m.

Place: Newton City Hall, room 205.

1. **Project Review – Riverside**
2. **Letter in support of Dunstan East - Ted**
3. **Update of Review Criteria – Kathy**
4. **Membership Update (Ellen Tanowitz and Jasmine Stecker) – Malcolm**
5. **Nominating Committee – Josephine and Esther**
6. **Other business**
  - **Meeting Minutes**

\*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

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