## **Election Commission**

Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton





## **NOTICE OF MEETING**

Meeting of the Board of Election Commissioners

Saturday, March 7, 2020, 9:00 am

City Hall, Clerk's Office

## **MEETING AGENDA**

- 1. Certify the results of the March 3, 2020 Elections.
- 2. Issues related to the March 3, 2020 Elections
- 3. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*