

**RECEIVED**

By City Clerk at 2:43 pm, Feb 28, 2020



AGENDA

**NEWTON HUMAN RIGHTS COMMISSION**

**March 3, 2020 at 7:00 p.m**

**Newton City Hall – B15**

B15 is located lower level of City Hall between the Cafeteria and Planning Department

**Introductions**

**Minutes** – January 2020 and February 2020

**Hate Incidents**

**Complaints Received**

**Student Reports - related to Human Rights**

**Women's Suffrage Celebration**

**Genocide Exhibit/Movie screenings/discussions**

- Etched in Glass - Screening/Discussion; **April 1th at 6:00 p.m.** in Druker Auditorium
  - Honorarium
  
- Dawnland –Screening/Discussion; **April 29th at 6:00 p.m.** in Druker Auditorium
  - Honoarium

**Upcoming Events:**

**Next meeting dates:**

<b>Meeting Date</b>	<b>Location</b>
April 7, 2020	B15
May 5, 2020	B15
June 2, 2020 – Pride	B15
July 7, 2020	B15

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.