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CITY OF NEWTON, MASSACHUSETTS

Fair Housing Committee

MEETING AGENDA

Date: February 5, 2020

Time: 8:00 a.m.

Place: Newton City Hall, room 205.

1. **40B Project – Dunstan East presentation**
2. **Letter in support of Riverdale - Josephine**
3. **Consolidated Entry Process – Follow up**
4. **Update and Review – RFP for Consultant for the Analysis of Impediments**
5. **Lottery data**
6. **Update on Membership and nominating subcommittee (For Chair and Co-Chair)**
7. **Other business**
 - **Meeting Minutes**

*Supplementary materials are available for public review in the Planning Department of City Hall (basement) the Friday before the meeting. For more information contact **Malcolm Lucas at 617.796.1149**. The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.