

NEWTON CHARTER COMMISSION

Wednesday, February 10, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes from January 14th and January 27th (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 11 (Bryan/Anne) (7:25 – 8:25)
4. Article 8 Straw Vote (Josh) (8:25 – 8:35)
5. Consultant update (Bryan/Rhanna) (8:35 – 8:40)
6. Rank Order Voting (Jane/Rhanna) (8:40 – 8:45)
7. Communications update (Karen/Jane/Chris) (8:45 – 8:55)
8. Finances of the Commission (Josh) (8:55 – 9:00)
9. Commission office space (Josh) (9:00 – 9:05)
10. Update on February 29th hearing (Josh/Chris) (9:05 – 9:25)

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*