

NEWTON CHARTER COMMISSION

Wednesday, February 24, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes from February 10th (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 11 Review/Comment (Bryan/Anne) (7:25 – 7:40)
4. Article 3 Issues discussion (Josh/Chris) (7:40 – 8:40)
5. Finances of the Commission (Josh) (8:40 – 8:45)
6. February 29th hearing (Josh/Chris) (8:45 – 9:00)

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*