Marjorie Ann Butler - Chair, Nancy M. Levine, Jan Huffman, John P. McDermott David A. Olson – City Clerk

City of Newton





NOTICE OF MEETING



Meeting of the Board of Election Commissioners

Friday, January 10, 2020, 5:00 pm

City Hall, Room 205

MEETING AGENDA

- 1. Referendum Ballot Wording Discussion.
- 2. Referendum Mailer Discussion
- 3. Approval of the Minutes of the November 15, 2019 meeting, and November 23, 2019 Recount.
- 4. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: <u>jfairley@newtonma.gov</u>, or 617-796-1253. For Telecommunications Relay Service dial 711.*