

## NEWTON CHARTER COMMISSION

Wednesday, September 14<sup>th</sup> 2016

7:00 p.m. - City Hall - Council Chambers

### MEETING AGENDA

1. Approval of minutes (August 24<sup>th</sup>) (7:00 - 7:05)
2. Public Comments (General)(7:05 - 7:25)
3. Article 9 Panel
4. Article 9 Public Comments
5. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*