

## **NEWTON CHARTER COMMISSION**

Wednesday, March 16, 2016

7:00 p.m. – City Hall –Room 222

### **MEETING AGENDA**

1. Approval of minutes from February 10<sup>th</sup> , February 29<sup>th</sup> (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 11 straw vote (7:25 – 7:40)
4. Article 3 discussion (Josh/Chris) (7:40 – 9:10)
5. Finances of the Commission (Josh) (9:10 – 9:15)
6. Commission Schedule (Rhanna/Jane/Karen) (9:15 – 9:20)
7. Communications (Josh/Karen/Chris) (9:20-9:30)
8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*