

## **NEWTON CHARTER COMMISSION**

Wednesday, March 30, 2016

7:00 p.m. – 9:30 p.m.

City Hall –City Council Chambers

### **HEARING AGENDA**

1. Introductory remarks from the chair
2. Public comments, primarily focused on Article 2

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*