

NEWTON CHARTER COMMISSION

Wednesday, April 6, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (March 1st, March 2nd, March 9th, March 16th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 3 (Josh) (7:25 – 8:25)
4. Article 4 (Karen/Jane) (8:25 – 9:25)
5. Finances of the Commission (Josh) (9:25 – 9:30)
6. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*