

## **NEWTON CHARTER COMMISSION**

Wednesday, April 27, 2016

7:00 p.m. – City Hall –Room 211

### **MEETING AGENDA**

1. Approval of minutes (March 30<sup>th</sup>, March 31<sup>st</sup>, April 6<sup>th</sup>, April 12<sup>th</sup> and April 13<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 2 (Rhanna/Howard) (7:25 – 9:00)
4. Commission Schedule(9:00 – 9:10)
5. Public Comments (9:10 – 9:30)
6. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*