NEWTON CHARTER COMMISSION

Wednesday, May 4, 2016
7:00 p.m. – 9:30p.m.
City Hall – Council Chambers

PUBLIC HEARING AGENDA

- 1. Introductory Remarks (Commission Chair and Article 7 Review Leaders)
- 2. Public Comment (Focus on Article 7: Planning)
- 3. Panel Discussion (Invited Guests)

If time allows, we will welcome additional public comment after the panel discussion.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.