

NEWTON CHARTER COMMISSION

Wednesday, May 11, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (April 12th, April 27th and May 4th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 2 (7:25 – 8:00)
 - a. Review draft
 - b. Re-visit filling of vacancies (Art. 2 and Art. 4)
4. Article 1 (Bryan/Brooke) (8:00 – 8:45)
5. Article 11 (8:45 – 9:15)
 - a. Boards and commissions
 - b. Public Comments
6. Commission Schedule (9:15 – 9:25)
7. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*