## **NEWTON CHARTER COMMISSION**

Wednesday, May 18, 2016

7:00 p.m. – City Hall –Room 222

## **MEETING AGENDA**

- 1. Approval of minutes (May 11<sup>th</sup>) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. Article 3 (Josh/Chris) (7:25 8:05)
  - a. City Manager
  - b. CAO
- 4. Article 4 (Jane/Karen) (8:05 8:35)
  - a. Re-visit Term Limits
- 5. Article 2 Straw Vote (8:35 8:45)
- 6. Number of Wards (8:45 8:55)
- 7. Article 1 Straw Vote (8:55 9:05)
- 8. Commission Schedule (9:05 9:15)
- 9. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov*, or 617-796-1253. For Telecommunications Relay Service dial 711.