

## **NEWTON CHARTER COMMISSION**

Wednesday, May 25, 2016

7:00 p.m. – City Hall –Room 222

### **MEETING AGENDA**

1. Approval of minutes (April 27<sup>th</sup>, May 11<sup>th</sup> and May 18<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 3 – Straw Vote (7:25 – 7:35)
4. Article 7 (Steele/Manning) (7:35 – 8:35)
5. Commission Schedule (8:35 – 8:45)
6. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*