

NEWTON CHARTER COMMISSION

Wednesday, June 29, 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (April 27th, May 11th, May 18th, May 25th, June 15th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 7 - Straw Vote – (Steele/Manning)
4. Articles 5 & 6 – (Barash/Larner)
5. Designer Review Committee (Larner)
6. City Council Compensation (Barash)
7. Commission Summer Work
8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*