

## **NEWTON CHARTER COMMISSION**

Tuesday, July 12, 2016

7:00 p.m. – City Hall –Room 222

### **MEETING AGENDA**

1. Approval of minutes (May 11<sup>th</sup>, May 18<sup>th</sup>, May 25<sup>th</sup>, June 15<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 5 - Straw Vote – (Barash/Larner)
4. Article 6
5. Term Limits – Articles 2, 3 & 4
6. Commission Summer Work
7. Final Report
8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*