

NEWTON CHARTER COMMISSION

Wednesday, August 24th 2016

7:00 p.m. – City Hall –Room 222

MEETING AGENDA

1. Approval of minutes (July 12th) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. City Council Composition
4. Explanatory Materials
5. Public Comments (Barash)
6. Process for Article 9 review
7. Final Report
8. New Business

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov , or 617-796-1253. For Telecommunications Relay Service dial 711.*