

## **NEWTON CHARTER COMMISSION**

Wednesday, October 26<sup>th</sup> 2016

7:00 p.m. – City Hall –Room 211

### **MEETING AGENDA**

1. Approval of minutes (October 19<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 9 – Neighborhood Area Councils (Jane/Karen/Chris)
4. Article 6 – Administrative Departments (Anne/Bryan)
5. Article 10 – Free Petition; Initiative; Referendum (Jane/Brooke)
6. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253.* The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.