

## **NEWTON CHARTER COMMISSION**

Wednesday, June 15, 2016

7:00 p.m. – City Hall –Room 222

### **MEETING AGENDA**

1. Approval of minutes (April 27<sup>th</sup>, May 11<sup>th</sup>, May 18<sup>th</sup>, May 25<sup>th</sup>, June 1<sup>st</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Article 7 – (Steele/Manning)
4. Articles 5 & 6 – (Barash/Larner)
  - a. Funding of City Council Legal Assistance (Lipsitt)
5. Term Limits (Arts. 2, 3 & 4)
6. Number of Wards (Frantz/Kidwell)
7. Prohibiting Elected Officials From Serving on Future Charter Commissions (Kidwell)
8. Commission Summer Schedule / Plan

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact the city of Newton's ADA coordinator Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) , or 617-796-1253. For Telecommunications Relay Service dial 711.*