

## **NEWTON CHARTER COMMISSION**

Wednesday, November 30<sup>th</sup> 2016

7:00 p.m. – City Hall –Room 211

### **MEETING AGENDA**

1. Approval of minutes (November 16<sup>th</sup>) (7:00 – 7:05)
2. Public Comments (7:05 – 7:25)
3. Term Limits
4. City Council Compensation (Karen/Rhanna)
5. Removal Provision (Brooke/Jane)
6. Article 9 Draft Review (Karen / Chris / Jane)
  - a. “City agency” – definition. NAC exclusion removed?
7. Article 10 Draft Review (Brooke / Jane)
8. Use and Disposition of City Resources (Anne)
9. Conflict of Interest [11-2] (Josh)
10. Article 8-1(d) / 8-2 – Information on ballot (Rhanna)
11. Articles 2-1(d) / 3-1 / 4-1(c) - Beginning of term for Mayor / Council / School Committee (Rhanna)
12. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253.* The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.