NEWTON CHARTER COMMISSION

Wednesday, December 14th 2016

7:00 p.m. – City Hall – Rm. 211

MEETING AGENDA

- 1. Approval of minutes (December 7th) (7:00 7:05)
- 2. Public Comments (7:05 7:25)
- 3. Article 8-1(d) Information to Voters on ballot (Rhanna)
- 4. Article 7 Planning (Karen)
- 5. Article 12 Transition Provisions (Rhanna/Brooke)
- 6. Draft of Final Report
- 7. Commission Schedule in 2017
- 8. New Business

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, *please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*