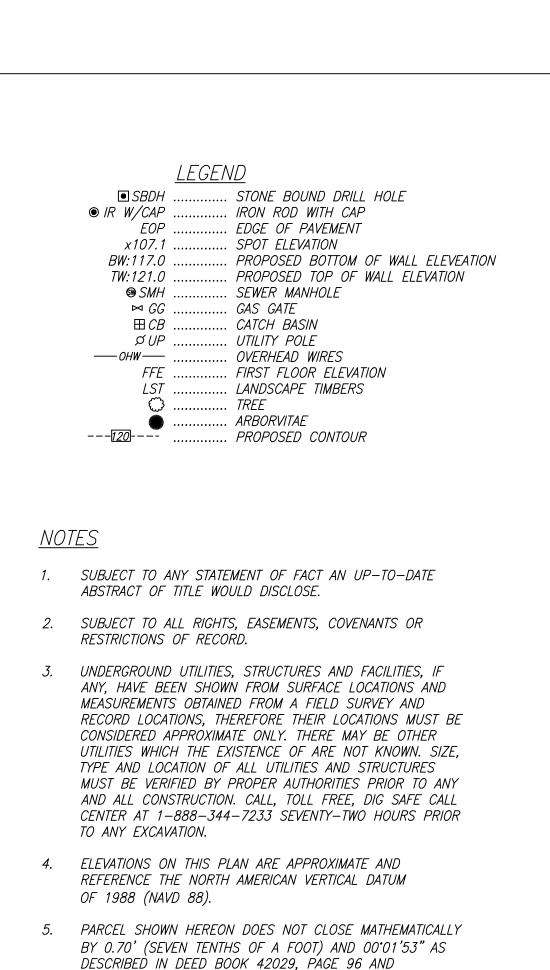


# Special Permit Package 40 Williston Road, Auburndale, Massachusetts

Owners Lauren Brooks David Brooks 617.817.6373 Lawyer Rosenberg, Freeman &Lee Laurence Lee 617.964.7000 Civil Engineer PVI Site Design Tim Power 339.206.1030 Survey Engineer A.S. Elliott Associates Elliott Paturzo 744.721.6062

Landscape Architect RBLA Design Rebecca Bachand 781.686.4486

Designer SBW Design 617.416.3184 Structural Engineer Stan Berdichevsky 508.308.9012



#### <u>REFERENCES</u>

DEED REFERENCE: MIDDLESEX COUNTY REGISTRY OF DEEDS (SOUTHERN DISTRICT) BOOK 42049, PAGE 96

REFERENCE PLAN NUMBER 77 OF 1955.

REFERENCES) AND ARE SHOWN GRAPHICALLY.

7. ADDITIONAL LANDSCAPE INFORMATION PROVIDED ON

DESIGN LLC (SEE PLAN REFERENCES).

PROPOSED LANDSCAPE PLAN PREPARED BY RBLA

APPROXIMATE LOCATIONS OF PROPOSED DRIVEWAYS AND RETAINING WALLS HAVE BEEN TAKEN FROM PROPOSED SITE PLAN PREPARED BY PVI SITE DESIGN LLC (SEE PLAN

PLAN REFERENCES: PLAN ENTITLED "PLAN OF LAND ON WILLISTON ROAD, NEWTON, MA.", PREPARED FOR G. WYLIE SYPHER. BY UNITED TECHNICAL DESIGN, INC., DATED JUNE 8, 1987, PLAN NUMBER 1379 OF 1987, BOOK 18594, PAGE 252

> PLAN ENTITLED "PLAN OF LAND IN AUBURNDALE — MASS.", PREPARED BY WILLIAM E. LEONARD, C.E., DATED JANUARY 5, 1995, PLAN NUMBER 77 OF 1955, BOOK 8397. PAGE 343

> PLAN ENTITLED "PROPOSED SITE PLAN", PREPARED BY PVI SITE DESIGN LLC, DATED NOVEMBER, 20, 2019, SHEET C-100

PLAN ENTITLED "PROPOSED LANDSCAPE PLAN AND DETAILS", PREPARED BY RBLA DESIGN LLC, DATED NOVEMBER 15, 2019, SHEET L100

#### FOUND & HELD 37 WILLISTON *IR W/CAP* CHRISTOPHER P. FOUND & HELD GREELEY FOR LINE & KATHERINE RIDGE GREELEY #43026 0007 147 HANCOCK 36 WILLISTON ROAD DENISE É. JOSEPH #43028 0007 <u>PROPOSED LOT B</u> FERNANDÁ M. MUSEN AREA=13,949 S.F #43028 0011 S79.53'04"E 0.32 ACRES 160.61 S86°39'04"E AREA=11.150 S.F 0.26 ACRES 43 WILLISTON 27.05' WALTER R. BARRY, JR TR WALTER R. BARRY, JR TRUST #43026 0006 SEGMENTAL BLOCK -\_\_RETAINING WALL 6 (SEE NOTE 6) PROPOSED 3 DRIVEWAY (SEE NOTE 6) SCREEN PORCH PROPOSED SUSAN G. KATCHER & BRADFORD E. LAURA HOLBERGER #43028 0012 #43026 0007 S84'52'54"F 110.92' PROPOSED DRIVEWAY (SEE NOTE 6) 188.24 EDGE OF GRAVEL 15.70' WOOD FENCE N12°16′35″E NADIR MINOCHER SEGMENTAL BLOCK & EVELYN MAYNARD RETAINING WALL (SEE NOTE 6) #43028 0005 FOUND & HELD , FOR LINE ERIK S. & AMANDA KRETSCHMAR 52 WILLISTON ROAD #43028 0013 (PROPOSED REAR LOT) 40 WILLISTON ROAD - LOT B SINGLE RESIDENCE 3 (SR3) SINGLE-FAMILY DETATCHED: REAR LOT (FYISTING) AO WILLISTON DOAD LOT A

CITY OF NEWTON, MASSACHUSETTS DIMENSIONAL REQUIREMENTS:

### SINGLE RESIDENCE 3 (SR3) (AFTER 12/07/1953)

	<u>REQUIRED</u>	<u>PROPOSED LOT A</u>
MINIMUM LOT AREA	10,000 S.F.	11,150 S.F.
MINIMUM LOT AREA PER UNIT	10,000 S.F.	11,150 S.F.
MAXIMUM LOT COVERAGE	<i>30%</i>	18%
MINIMUM OPEN SPACE	<i>50%</i>	71%
MINIMUM LOT FRONTAGE	<i>80'</i>	104.64
MINIMUM BUILD FACTOR	20	14.2
MINIMUM FRONT BUILDING SETBACK	<i>30'</i>	<i>39.5</i> <b>'</b>
MINIMUM SIDE BUILDING SETBACK	10'	<i>24.5</i> '
MINIMUM REAR BUILDING SETBACK	<i>15'</i>	<i>15.3</i> '
XIMUM BUIDING HEIGHT (SLOPED ROOF)	<i>36'/2.5 STORIES</i>	39.3'/3 STORIES (PRE-EXISTING)
MAXIMUM FLÒOR AREA RATIÓ	0.40	SEE ARCHITECTURAL

		<del></del>
	<u>REQUIRED</u>	<u>PROPOSED LOT B</u>
MINIMUM LOT AREA, FRONT LOT PLUS REAR LOT	22,000 S.F.	25,099 S.F.
MINIMUM LOT AREA	12,000 S.F.	13,949 S.F.
MINIMUM VEHICLE ACCESS	20'	20.7 <b>'</b>
MINIMUM FRONTAGE	<i>80'</i>	94.81'
MAXIMUM LOT COVERAGE	<i>25%</i>	22%
MINIMUM USABLE OPEN SPACE	<i>50%</i>	<i>51%</i>
MINIMUM FRONT SETBACK	<i>30'</i>	<i>30.6</i> '
MINIMUM SIDE SETBACK	15'	<i>15.6</i> '
MINIMUM REAR SETBACK	23'	<i>23.5</i> '
MAXIMUM BUILDING HEIGHT	<i>36'/3 STORIES</i>	28.1'/2 STORIES
MAXIMUM FLOOR AREA RATIO	0.24	SEE ÅRCHITECTURAL
REAR LOT "STEM" AREA	<20% OF LOT AREA	16% (2,280 S.F.)

<u>(EXISTING) 40 WILLISTON ROAD — LOT A</u>			
SEGMENT	ELEVATION	LENGTH	<u>GRADE PLANE</u> AVERAGE
SLOWLIVI	LLLVIIIOIV	LLIVOTTI	MENTOL
Α	110.5	<i>37.0</i>	19.77
В	109.6	13.9	7.43
C	110.5	6.8	<i>3.66</i>
D	111.0	<i>37.9</i>	20.63
Ε	<i>113.2</i>	31.8	<i>17.53</i>
F	<i>113.9</i>	13.4	<i>7.42</i>
G	114.2	<i>8.4</i>	4.64

	,		
<u>SEGMENT</u>	<u>ELEVATION</u>	<u>LENGTH</u>	<u>GRADE PLANE</u> <u>AVERAGE</u>
A B C D E F G H	119.0 119.0 118.65 117.2 117.2 117.8 118.25 118.5	24.0 6.7 27.7 5.3 5.3 26.1 15.0 41.4 18.8	11.37 3.17 13.01 2.47 2.48 12.27 7.07 19.54 8.89
J K L	119.0 121.25 119.0	14.7 27.0 39.1 251.10	7.03 12.92 18.53 118.75

\* AVERAGE GRADE PLANE CALCULATIONS PREPARED BY PVI SITE DESIGN, LLC ON JUNE 6, 2019 AND JULY 16, 2019

### ZONING DESIGNATION:

CITY OF NEWTON ZONING DISTRICT SINGLE RESIDENCE 3 (SR3) LAND USE: RESIDENTIAL, BRUSHLAND/SUCCESSIONAL; FOREST

ASSESSORS REFERENCE: #43028 006

I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED ON THE GROUND ON NOVEMBER 28, 2018, AUGUST 2, 2019, SEPTEMBER 24, 2019 AND THE LATEST PLANS AND DEEDS OF RECORD.

I CERTIFY THAT THE SUBJECT DWELLING SHOWN LIES IN A FLOOD ZONE "X" AS SHOWN ON MAP NUMBER 25017C0534E, HAVING AN EFFECTIVE DATE OF JUNE 4, 2010.

	DATE	DESCRIPTION	
04,	/09/19	UPDATE DETAILS/ZONING	O
04,	/16/19	UPDATE PROPOSED	O
04,	/23/19	UPDATE PROPOSED	O
04	/29/19	PROPOSED WALL	O
05,	/13/19	UPDATE PROPOSED	O
05,	/30/19	UPDATE PROPOSED	O
06,	/05/19	UPDATE PROPOSED	0

REVISIONS

06/25/19 UPDATE PROPOSED

REVISIONS			R	EVISIONS
DATE	DESCRIPTION	•	DATE	DESCRIPTION
7/12/19	WALL ELEVATIONS	11,	/25/19	UPDATE DETAILS
7/15/19	UPDATE DETAILS	12,	/27/19	UPDATE PROPOSED
7/16/19	GRADE PLANE CALCS	01,	/06/20	UPDATE DETAILS
7/23/19	UPDATE DETAILS	01,	/08/20	UPDATE DETAILS
7/29/19	UPDATE DETAILS	·		
7/31/19	UPDATE DETAILS	•		
8/02/19	UPDATE DETAILS	•		
9/24/19	ADD'L TOPO	•		



*43.7* 

### A.S. Elliott (Associates

Professional Land Surveyors P.O. BOX 85 ~ HOPEDALE, MA 01747 (508) 634-0256 www.aselliott.com

# Special Permit Plan

40 WILLISTON ROAD NEWTON, MASSACHUSETTS PREPARED FOR: LAUREN BROOKS SCALE: 1"= 20' DATE: JANUARY 3, 2019

ASE

EXIST. RIDGE HEIGHT 156.8

\_ \_ \_ \_ \_ \_ \_ \_ \_

EXIST. FIRST FLOOR

ELEVATION 117.5

EXISTING BUILDING HEIGHT

<u>(FRONT LOT)</u>

<u>40 WILLISTON ROAD - LOT A</u>

NOT TO SCALE

PROP. SECOND FLOOR ELEVATION 130.75

PROP. FIRST FLOOR ELEVATION 120.00

PROPOSED BUILDING HEIGHT

(REAR LOT)

<u>40 WILLISTON ROAD — LOT B</u> NOT TO SCALE

PROP. RIDGE HEIGHT 145.79

EXIST. AVERAGE GRADE 112.04 ———

EXIST. BASEMENT 109.4 —

PROP. ATTIC 139.00 ---

PROP. GARAGE SLAB 119.00-

PROP. BASEMENT 106.70 —

PROP. AVERAGE GRADE 118.75

#### I FGFND

■ SBDH ...... STONE BOUND DRILL HOLE

■ IR W/CAP ..... IRON ROD WITH CAP

EOP ..... EDGE OF PAVEMENT

x107.1 ...... SPOT ELEVATION

BW:117.0 ..... PROPOSED BOTTOM OF WALL ELEVEATION

TW:121.0 ..... PROPOSED TOP OF WALL ELEVATION

#### <u>NOTES</u>

1. SUBJECT TO ANY STATEMENT OF FACT AN UP-TO-DATE ABSTRACT OF TITLE WOULD DISCLOSE.

2. SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS OR RESTRICTIONS OF RECORD.

3. UNDERGROUND UTILITIES, STRUCTURES AND FACILITIES, IF ANY, HAVE BEEN SHOWN FROM SURFACE LOCATIONS AND MEASUREMENTS OBTAINED FROM A FIELD SURVEY AND RECORD LOCATIONS, THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UTILITIES WHICH THE EXISTENCE OF ARE NOT KNOWN. SIZE, TYPE AND LOCATION OF ALL UTILITIES AND STRUCTURES MUST BE VERIFIED BY PROPER AUTHORITIES PRIOR TO ANY AND ALL CONSTRUCTION. CALL, TOLL FREE, DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO ANY EXCAVATION.

4. ELEVATIONS ON THIS PLAN ARE APPROXIMATE AND REFERENCE THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).

5. PARCEL SHOWN HEREON DOES NOT CLOSE MATHEMATICALLY BY 0.70' (SEVEN TENTHS OF A FOOT) AND 00'01'53" AS DESCRIBED IN DEED BOOK 42029, PAGE 96 AND REFERENCE PLAN NUMBER 77 OF 1955.

6. APPROXIMATE LOCATIONS OF PROPOSED DRIVEWAYS AND RETAINING WALLS HAVE BEEN TAKEN FROM PROPOSED SITE PLAN PREPARED BY PVI SITE DESIGN LLC (SEE PLAN REFERENCES) AND ARE SHOWN GRAPHICALLY.

7. ADDITIONAL LANDSCAPE INFORMATION PROVIDED ON PROPOSED LANDSCAPE PLAN PREPARED BY RBLA DESIGN LLC (SEE PLAN REFERENCES).

#### <u>REFERENCES</u>

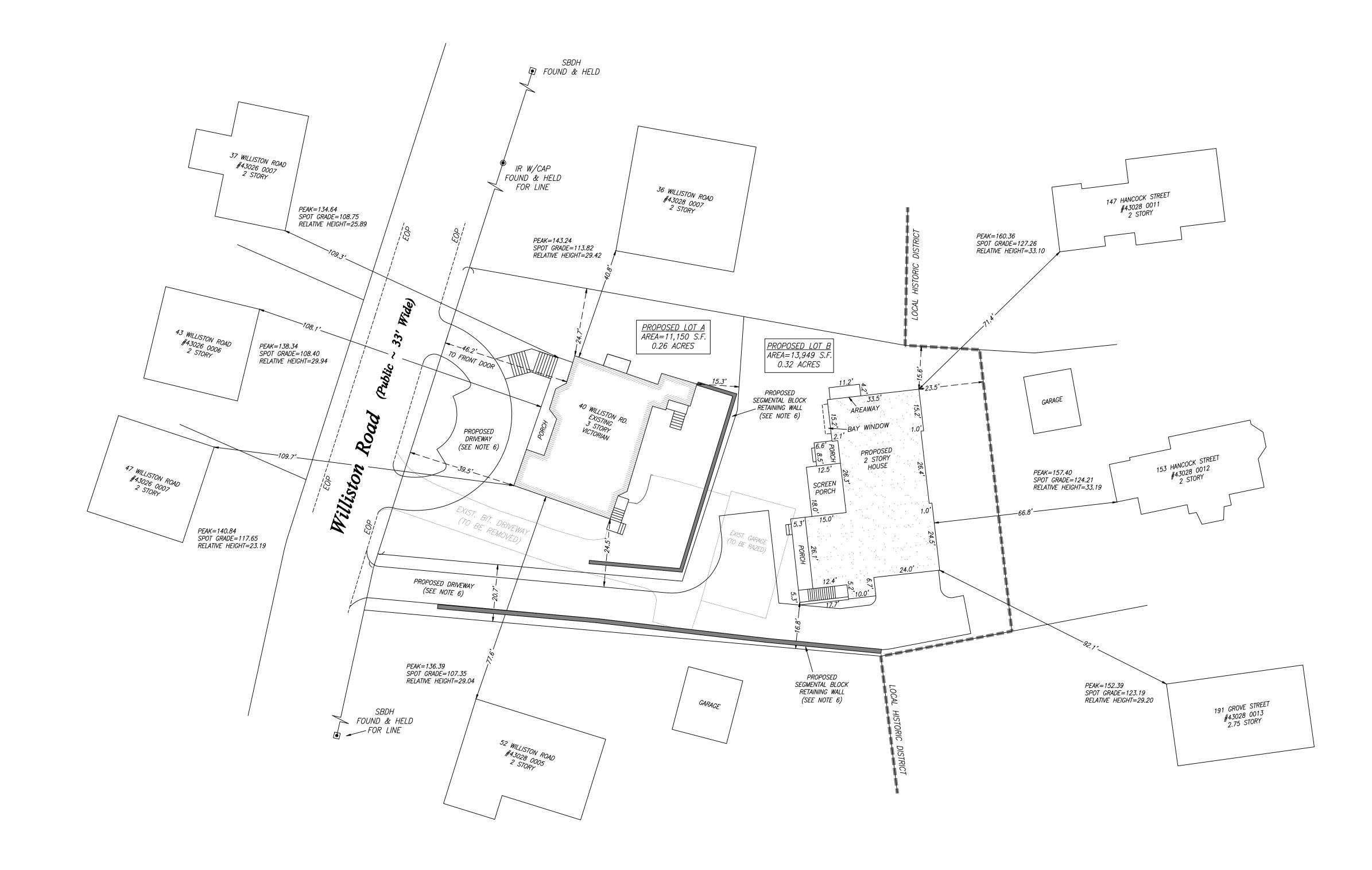
DEED REFERENCE: MIDDLESEX COUNTY REGISTRY OF DEEDS (SOUTHERN DISTRICT)
BOOK 42049, PAGE 96

PLAN REFERENCES: PLAN ENTITLED "PLAN OF LAND ON WILLISTON ROAD, NEWTON, MA.", PREPARED FOR G. WYLIE SYPHER, BY UNITED TECHNICAL DESIGN, INC., DATED JUNE 8, 1987, PLAN NUMBER 1379 OF 1987, BOOK 18594, PAGE 252

> PLAN ENTITLED "PLAN OF LAND IN AUBURNDALE — MASS.", PREPARED BY WILLIAM E. LEONARD, C.E., DATED JANUARY 5, 1995, PLAN NUMBER 77 OF 1955, BOOK 8397, PAGE 343

> PLAN ENTITLED "PROPOSED SITE PLAN", PREPARED BY PVI SITE DESIGN LLC, DATED NOVEMBER, 20, 2019, SHEET C-100

PLAN ENTITLED "PROPOSED LANDSCAPE PLAN AND DETAILS", PREPARED BY RBLA DESIGN LLC, DATED NOVEMBER 15, 2019, SHEET L100



ZONING DESIGNATION:

CITY OF NEWTON ZONING DISTRICT

SINGLE RESIDENCE 3 (SR3)

LAND USE: RESIDENTIAL,

BRUSHLAND/SUCCESSIONAL; FOREST

ASSESSORS REFERENCE: #43028 006

I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY PERFORMED ON THE GROUND ON NOVEMBER 28, 2018, AUGUST 20, 2019, SEPTEMBER 24, 2019 AND THE LATEST PLANS AND DEEDS OF RECORD.

I CERTIFY THAT THE SUBJECT DWELLING SHOWN LIES IN A FLOOD ZONE "X" AS SHOWN ON MAP NUMBER 25017C0534E, HAVING AN EFFECTIVE DATE OF JUNE 4, 2010.

REVISIONS		
DATE	DESCRIPTION	
09/24/19	UPDATE DETAILS	
11/25/19	UPDATE DETAILS	
12/27/19	UPDATE PROPOSED	
01/06/20	UPDATE DETAILS	
01/08/20	UPDATE DETAILS	

FIELD: MRI/BMD

CALCS: EJP/SMI

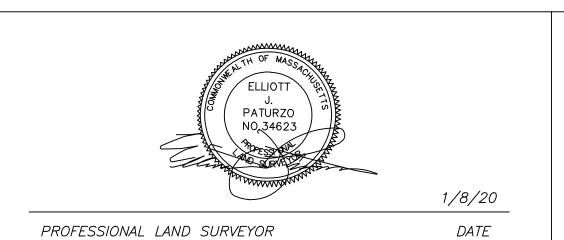
DRAWN BY: SMI

FIELD EDIT: N/A

CHECKED: EJP

APPROVED:

JOB #: 181681



### A.S. Elliott (Associates

www.aselliott.com

Professional Land Surveyors

P.O. BOX 85 ~ HOPEDALE, MA 01747

(508) 634-0256

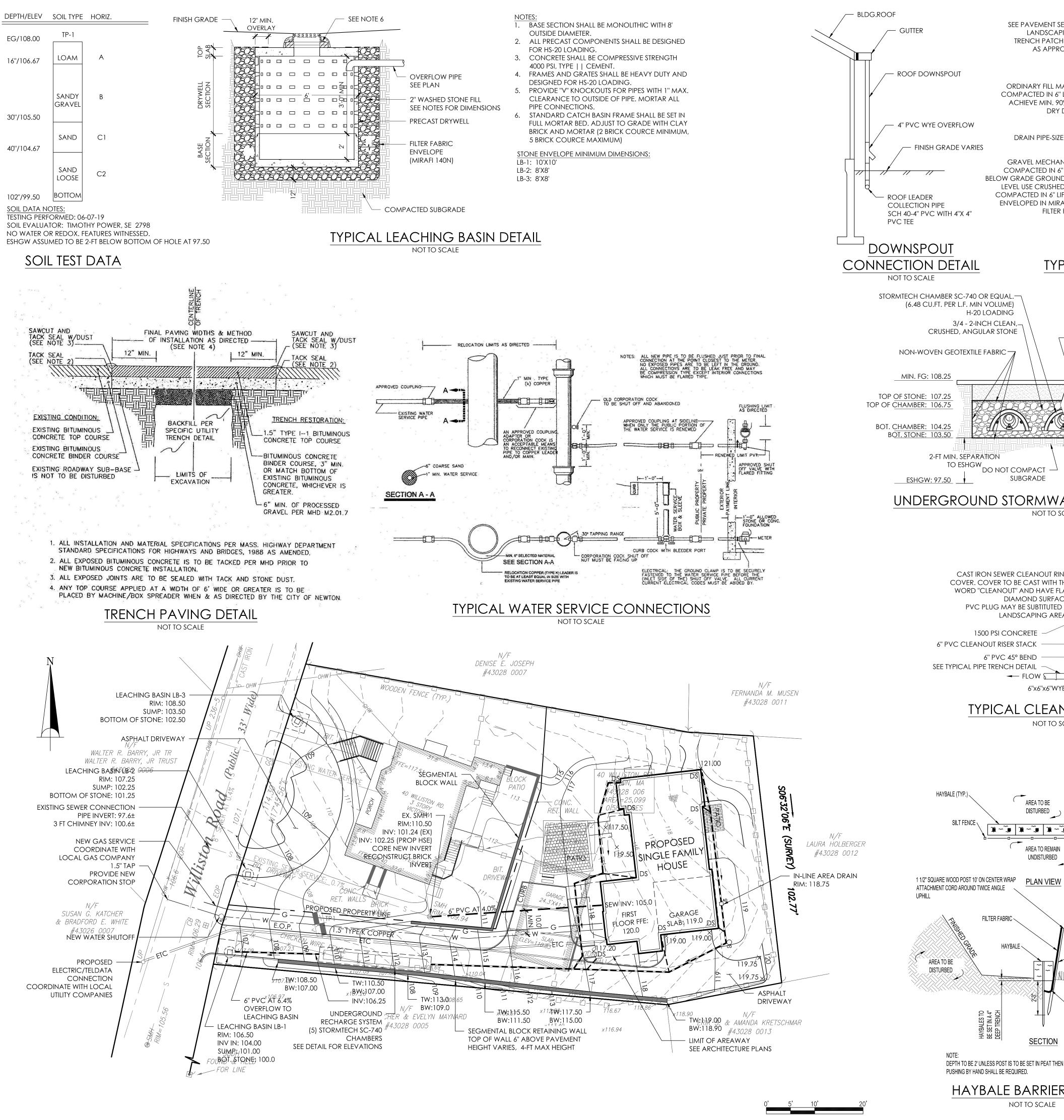
# Area Map

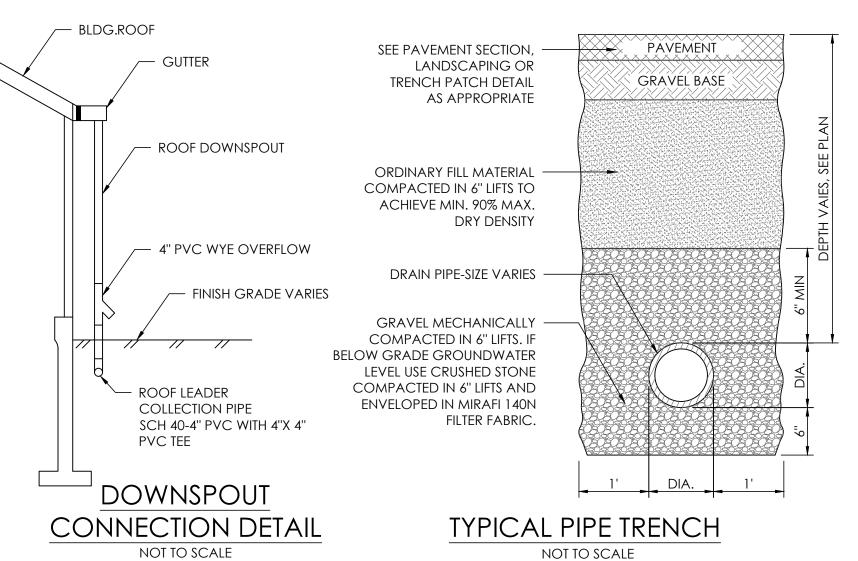
40 WILLISTON ROAD

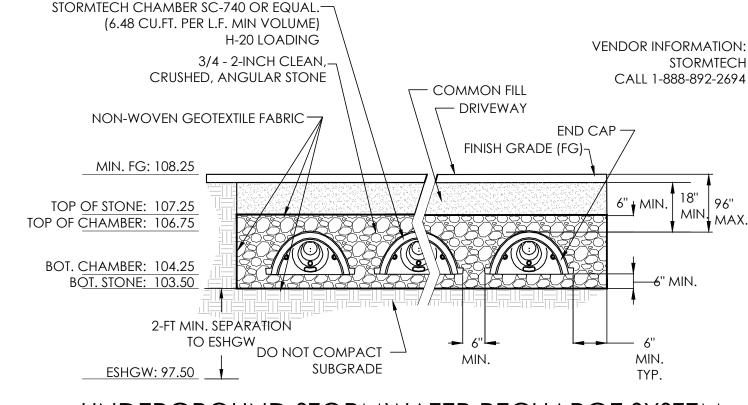
NEWTON, MASSACHUSETTS

PREPARED FOR: LAUREN BROOKS

SCALE: 1"= 20' DATE: AUGUST 20, 2019







CAST IRON SEWER CLEANOUT RING

COVER COVER TO BE CAST WITH THE

WORD "CLEANOUT" AND HAVE FLAT

1500 PSI CONCRETE

6" PVC 45° BEND

6" PVC CLEANOUT RISER STACK

HAYBALE (TYP.

PVC PLUG MAY BE SUBTITUTED IN

DIAMOND SURFACE.

LANDSCAPING AREAS

→ FLOW \

AREA TO BE

|M~W|W~W|M~W|M

FILTER FABRIC >

至出

PUSHING BY HAND SHALL BE REQUIRED.

HAYBALE \

DISTURBED

AREA TO REMAIN

UNDISTURBED

SECTION

DEPTH TO BE 2' UNLESS POST IS TO BE SET IN PEAT THEN 3' OR DEPTH POSSIBLE BY

HAYBALE BARRIER DETAIL

NOT TO SCALE

6"x6"x6"WYE

TYPICAL CLEAN OUT DETAIL

NOT TO SCALE

WEDGE LOOSE STRAW BETWEEN HAYBALES

TO CREATE A CONTINUOUS BARRIER

TWO 2" WOODEN STAKES PER

HAYBALE

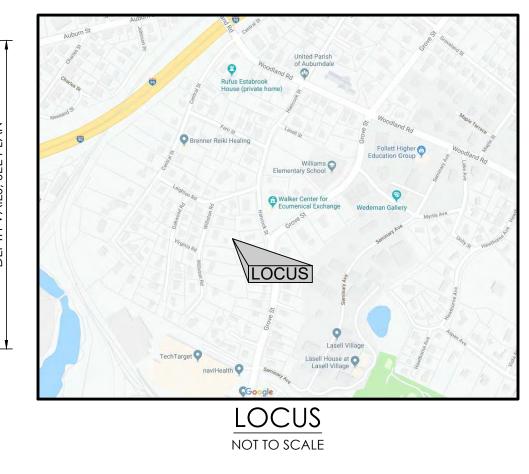
∠ 2"X2"X4' WOOD STAKE

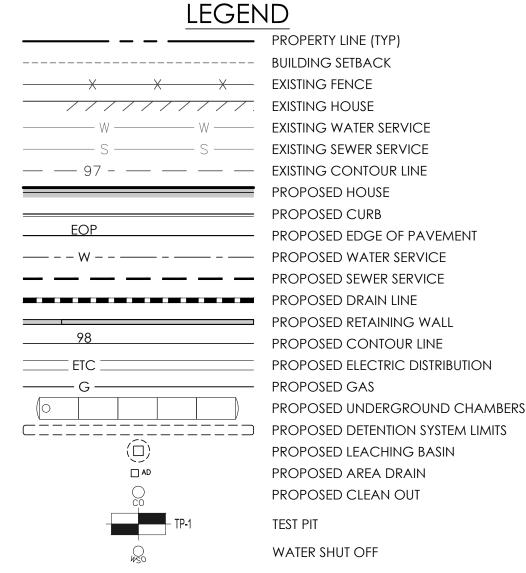
BURY FABRIC 6" ± BELOW GRADE

AREA TO REMAIN

UNDISTURBED

UNDERGROUND STORMWATER RECHARGE SYSTEM NOT TO SCALE





#### **GENERAL NOTES:**

- 1. PRIOR TO AN OCCUPANCY PERMIT BEING ISSUED, AN AS-BUILT PLAN SHOULD BE SUBMITTED TO THE ENGINEERING DEPARTMENT IN BOTH DIGITAL FORMAT AND HARD COPY. THE PLAN SHOULD SHOW ALL UTILITIES AND INVERTS, ANY EASEMENTS AND FINAL GRADES.
- 2. IF A CERTIFICATE OF OCCUPANCY IS REQUESTED PRIOR TO ALL SITE WORK BEING COMPLETED, THI APPLICANT WILL BE REQUIRED TO POST A CERTIFIED BANK CHECK IN THE AMOUNT TO COVER THE REMAINING WORK. THE CITY ENGINEER SHALL DETERMINE THE VALUE OF THE UNCOMPLETED
- 3. THE CONTRACTOR NEEDS TO NOTIFY THE ENGINEERING DEPARTMENT 48 HOURS IN ADVANCE AND SCHEDULE AN APPOINTMENT TO HAVE THE DRAINAGE SYSTEM, WATER AND SEWER SERVICES INSPECTED. THE SYSTEM AND UTILITIES MUST BE FULLY EXPOSED FOR THE INSPECTOR. ONCE THE INSPECTOR IS SATISFIED, THE SYSTEM AND UTILITIES MAY BE BACK FILLED.
- 4. THE APPLICANT MUST APPLY FOR A STREET OPENING AND UTILITIES CONNECTION PERMIT AS WELL AS A SIDEWALK PERMIT WITH DPW.
- 5. THE UTILITIES SHOWN WERE COMPILED FROM FIELD LOCATIONS AND AVAILABLE PLANS OF UTILITY COMPANIES AND MAY OR MAY NOT BE CORRECT. THE CONTRACTOR IS TO CONTACT DIGSAFE AND ALL LOCAL UTILITY COMPANIES REQUIRED PRIOR TO EXCAVATION.
- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "CITY OF NEWTON STANDARD SPECIFICATIONS" AND "CITY OF NEWTON CONSTRUCTION DETAILS". COPIES OF WHICH MAY BE OBTAINED AT THE ENGINEERING OFFICE. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY OF NEWTON ENGINEERING DIVISION.
- 7. THE CONTRACTOR SHALL PROVIDE POLICE DETAILS FOR THE DIRECTION AND CONTROL OF TRAFFIC, AS REQUIRED BY THE CITY ENGINEER. ALL ROADS EFFECTED BY CONSTRUCTION SHALL REMAIN OPEN TO EMERGENCY VEHICLES AT ALL TIMES. THE CONTRACTOR IS TO COORDINATE WITH POLICE AND FIRE DEPARTMENT TO ENSURE SAFETY.
- 8. AN EROSION CONTROL BARRIER SHALL BE IN PLACE PRIOR TO ANY CONSTRUCTION AND MUST BE CONTAINED ON SITE.
- 9. ALL TRENCH EXCAVATIONS SHALL COMPLY WITH MASS. GENERAL LAWS CH. 82A ALSO KNOWN AS "JACKIES LAW" TO PROTECT THE GENERAL PUBLIC FROM UNAUTHORIZED ACCESS TO UNATTENDED TRENCHES.
- 10. THE CONTRACTOR IS RESPONSIBLE FOR ALL GRADING AS SHOWN ON THE PLANS. ANY VARIATIONS TO PROPOSED GRADING SHOWN AND/OR ANY CHANGES TO PROPOSED
- STRUCTURES MAY RESULT IN NON COMPLIANCE WITH ZONING OR OTHER REGULATIONS.
- 11. ALL UTILITY TRENCHES WITH THE EXCEPTION OF GAS WITHIN THE CITY OF NEWTON RIGHT-OF-WAY WILL BE BACKFILLED WITH TYPE IE EXCAVATABLE CONTROL DENSITY FILL, AS SPECIFIED BY THE CITY OF NEWTON ENGINEERING SPECIFICATIONS.
- 12. ALL ROOF DRAINS ARE TO BE CONNECTED TO PROPOSED DRYWELLS.
- 13. THE CONTRACTOR MUST MATCH EXISTING CURBING AND SIDEWALK MATERIALS WHEN ABANDONING EXISTING DRIVEWAY ENTRANCES.
- 14. ALL CONSTRUCTION ACTIVITIES WITHIN THE CITY OF NEWTON RIGHT-OF-WAY MUST FULLY COMPLY WITH ALL CITY OF NEWTON CONSTRUCTION SPECIFICATIONS AS WELL AS 521 CMR 21.00 AND
- 15. NO EXCAVATION IS ALLOWED WITHIN THE CITY OF NEWTON RIGHT-OF-WAY BETWEEN NOVEMBER 15TH AND APRIL 15TH. IF AN EMERGENCY EXISTS OR THERE ARE EXTENUATING CIRCUMSTANCES, THE APPLICANT MAY SEEK PERMISSION FOR SUCH WORK FROM THE CITY ENGINEER. IF PERMISSION IS GRANTED, SPECIAL CONSTRUCTION STANDARDS WILL BE APPLIED. THE APPLICANT OR THE APPLICANT'S REPRESENTATIVE MUST CONTACT THE CITY OF NEWTON ENGINEERING DIVISION PRIOR TO THE START OF WORK FOR CLARIFICATION.
- 16. THE CONTRACTOR IS ADVISED THAT ALL WORK ACTIVITIES MUST BE EXECUTED PURSUANT TO THE LATEST REGULATIONS IN FORCE AT THE TIME OF WORK DICTATED BY THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA).
- 17. ALL ELEVATIONS REFER TO THE CITY OF NEWTON DATUM.
- 18. IF THE EXISTING STRUCTURE IS TO BE RAZED, ALL UTILITIES MUST BE CUT AND CAPPED AT THE BACK OF THE SIDEWALK PRIOR TO THE ISSUANCE OF A DEMOLITION PERMIT (TRENCH AND SIDEWALK CROSSING PERMITS WILL BE REQUIRED). THE ENGINEERING DIVISION INSPECTOR MUST INSPECT THIS WORK (48 HOUR NOTICE REQUIRED)
- 19. THE WATER AND SEWER SERVICED MUST BE IN PLACE AND ACCEPTED BY THE ENGINEERING
- DIVISION PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. 20. ALL TREE REMOVAL SHALL COMPLY WITH THE CITY'S TREE REMOVAL ORDINANCE.

### **EROSION CONTROL NOTES:**

- 1. CONTRACTOR SHALL PROVIDE HAYBALES OR STRAW WADDLES AT THE DOWN HILL SIDE
- OF THE LIMIT OF WORK. 2. ANY DISTURBED SLOPES 3:1 OR GREATER SHALL BE STABILIZED WITH JUTE MESH.

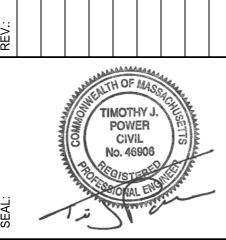
3. ALL TOP SOIL WITHIN THE LIMIT OF WORK SHALL BE STRIPPED AND STOCKPILED ON-SITE

FOR FUTURE RE-USE 4. EXCESS SOIL MATERIAL FROM FOUNDATION AND INFILTRATION SYSTEM EXCAVATION SHALL BE USED AS BACKFILL AND AS COMMON FILL FOR WHEN POSSIBLE. ANY REMAINING SOILS SHALL BE BURIED ELSEWHERE ON THE PROPERTY OR HAULED OFF-SITE

AT THE DIRECTION OF THE OWNER OR OWNER'S REPRESENTATIVE



 $\mathcal{L}$  $\Delta$ 



PL/ 201 SITE 20, R R FO ABE

 $\Delta$  $\cap$ SZ SCALE: AS NOTE JOB NO: 015-006 FILE: 015-006-GU.dwa DRAWN: CHECKED:

SHEET NO:

# **GROUP TREE PROTECTION**

**BOTANICAL NAME** 

ACER PALMATUM 'BLOODGOOD'

CHIONANTHUS VIRGINICUS\*

HYDRANGEA P.G. TREE FORM

THUJA STANDISHII X PLICATA

LAWN SEED OR SOD

DIAMETER BREAST HEIGHT (DBH) INCHES

PROPOSED TO BE REMOVED =312

SUGGESTED PLANT SCHEDULE

SYMBOL

8'-0" MAXIMUM

### YPICAL DECIDUOUS TREE PLANTING

3 X WIDTH OF ROOTBALL

#### NOTES

- 1. SCREENED IMAGES SHOW EXISTING CONDITIONS. WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINGED UPON BY PROPOSED BUILDINGS AND/OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND/OR CAPPED OR DEMOLISHED AS REQUIRED.
- 2. EXISTING CONDITIONS INFORMATION IS REPRODUCED FROM THE SURVEY PREPARED BY XXXXXXXX OF XXXXXXXX, XX AND IS DATED XX XXXXX 200X.

NOTE: TREE SHALL BEAR SAME

3" BARK MULCH IN SAUCER

– PLACE BALL ON SUBGRADE

/FINISH GRADE

extstyle ext

BORE TO NURSERY OR FIELD GRADE

TRUNK FLARE SHALL BE VISIBLE ABOVE

- PLANT SAUCER, 4" CONTINUOUS HEIGHT

– SEED OR SOD AS NOTED ON PLANS

KEEP 2" CLEAR OF TRUNK, EXTENT OF TREE PIT

CUT AND REMOVE BURLAP FROM TOP 1/3 OF

— PLANTING SOIL MIX: BACKFILL IN LOOSE LIFTS OF

6"-8" DEPTH. SETTLE WITH THOROUGH WATERING

ROOTBALL CUT AND REMOVE WIRE BASKETS

- 3. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MAY BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UNDERGROUND UTILITIES.
- 4. CONTRACTOR(S) SHALL THOROUGHLY FAMILIARIZE THEMSELVES WITH ALL CONSTRUCTION DOCUMENTS, SPECIFICATIONS, CONSERVATION COMMISSION NOTICE OF INTENT, AND SITE CONDITIONS PRIOR TO BIDDING AND PRIOR TO CONSTRUCTION.
- 5. ANY DISCREPANCIES BETWEEN DRAWINGS, SPECIFICATIONS, AND SITE CONDITIONS SHALL BE REPORTED IMMEDIATELY TO THE OWNER'S REPRESENTATIVE FOR CLARIFICATION AND RESOLUTION PRIOR TO BIDDING OR CONSTRUCTION.
- ALL WORK CONDUCTED WITHIN PUBLIC RIGHTS-OF-WAY SHALL CONFORM TO THE REQUIREMENTS AND SPECIFICATIONS OF THE MUNICIPAL HIGHWAY DEPARTMENT AND DEPARTMENT OF PUBLIC WORKS
- 7. PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT, BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
- 8. OWNER'S REPRESENTATIVE TO FLAG ALL TREES TO BE TRANSPLANTED PRIOR TO CONSTRUCTION START.
- 9. CONTRACTOR SHALL VERIFY ALL TREE REMOVALS AND/OR TRANSPLANTS WITH OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION START.
- 10. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES, AND PLANTING BEDS.
- 11. MAXIMUM SLOPE WITHIN DISTURBED AREAS SHALL NOT EXCEED 3:1, UNLESS OTHERWISE NOTED.
- 12. THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO

13. ALL MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.

WIRE AROUND TREE IN ENCASED REINFORCED HOSE, SECURE WIRE

— PLANT SAUCER, 4" CONTINUOUS, NO SAUCER WHERE TREES OCCUR

SET ANGLE OF GUYS TO ENTER GROUND AT LIMIT OF

CUT AND REMOVE ALL BURLAP AND WIRE BASKETS

-PLANTING SOIL MIX: BACKFILL IN LOOSE LIFTS OF 6"-8"

DEPTH. SETTLE WITH THOROUGH WATERING

-PLACE ROOT BALL ON UNDISTURBED SOIL. IF

SOIL HAS BEEN DISTURBED, PROVIDE

COMPACTION TO MINIMIZE SETTLING.

ENDS WITH MALLEABLE CABLE CLAMPS

— WARNING FLAG 18" ABOVE FINISH GRADE

- METAL GROUND ANCHORS

— FINISH GRADE

**BRANCH SPREAD** 

FROM ROOT BALL

1. TREE SHALL BEAR SAME RELATIONSHIP TO FINISHED GRADE AS IT BORE TO NURSERY OR FIELD

2. INSTALL THREE GUYS PER TREE; EQUALLY SPACED AROUND BALL, ATTACH GUYS AT 2/3 HEIGHT

PICAL EVERGREEN TREE PLANTING

PROVIDE GALVANIZED TURNBUCKLES; ONE PER WIRE

- 14. ALL PLANTS SHALL BEAR THE SAME RELATIONSHIP TO FINISH GRADE AS TO ORIGINAL GRADES BEFORE DIGGING.
- 15. ALL PLANTS TO BE BALLED IN BURLAP OR CONTAINERIZED.

OF TREE; USE DOUBLE STRAND GALVANIZED STEEL WIRE

1''-0''

3 X WIDTH OF ROOTBALL

- 16. MULCH FOR PLANTED AREAS TO BE AGED PINE BARK: PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF WOOD CHIPS THICKER THAN 1/4 INCH.
- 17. SAFE USE OF MULCH IS REGULATED THROUGH 527 CMR 1.00, SECTION 10.13.10.4. THE REGULATION PROHIBITS THE NEW APPLICATION OF MULCH WITHIN 18" AROUND COMBUSTIBLE EXTERIORS OF BUILDINGS, SUCH AS WOOD OR VINYL, BUT NOT BRICK OR CONCRETE. RESIDENTIAL BUILDINGS WITH SIX UNITS OR LESS ARE EXEMPTED FROM THE REGULATION, BUT ENCOURAGED TO ADOPT THE PRACTICE. THE REGULATION APPLIES TO ALL OTHER BUILDINGS INCLUDING COMMERCIAL PROPERTIES. THE MAINTENANCE EDGE SHOWN N THE PROJECT DETAIL SHEET SHALL BE USED IN PLANT BEDS WITHIN 18" OF A COMBUSTIBLE BUILDING SURFACE.
- 18. PLANTING SOIL MIX SHALL BE COMPRISED OF LOAM THOROUGHLY INCORPORATED WITH ROTTED MANURE PROPORTIONED 5 C.Y. TO 1 C.Y. OR EQUIVALENT. FERTILIZER SHALL BE ADDED PER RATES
- 19. PLANT SPECIES AS INDICATED IN THE PLANT LIST ARE SUGGESTIONS ONLY. FINAL SELECTION OF SPECIES SHALL OCCUR AT THE TIME OF PLANT PURCHASE, DEPENDING ON AVAILABILITY. PLANT SIZE AND QUANTITY SHALL NOT CHANGE WITHOUT APPROVAL OF OWNER'S REPRESENTATIVE.
- 20. ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE, AT THE NURSERY, AND AT THE SITE.
- 21. ALL AREAS OF THE SITE WHICH HAVE BEEN DISTURBED AND NOT OTHERWISE DEVELOPED SHALL BE LOAMED WITH A MINIMUM DEPTH OF 6" DEPTH TOPSOIL AND SEEDED.
- 22. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF ACCEPTANCE.

23. CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL WRITTEN ACCEPTANCE OF PLANT MATERIAL.



-EXISTING TREE; WRAP WITH TWO

SNOW FENCE, WIRE TO FASTEN

LAYERS OF BURLAP AND WITH

TWO LAYERS OF STANDARD

TREE PROTECTION FENCE. USE

GROUND 2'-0" MINIMUM, 8-FT

EXISTING TREES ON ALL SIDES

WHERE WORK IS PROPOSED; MAINTAIN 8-FT MINIMUM

SEPARATION BETWEEN TREES

QTY SIZE

3 #15 POT

CALIPER INCHES

PROPOSED TO BE INSTALLED: 29±

6,500 sf

I 2 1/2-3" CAL. | FLOWERING

| BLOODGOOD JAPANESE MAPLE | 1 | 2 1/2-3" CAL. | UNDERSTORY

COMMENT

FLOWERING

- METAL POST TO SUPPORT

FENCE, DRIVEN INTO THE

MAXIMUM SPACING TO

ENCLOSE GROUP OF

AND FENCE.

STANDARD CHAIN LINK FENCE,

SECURELY.

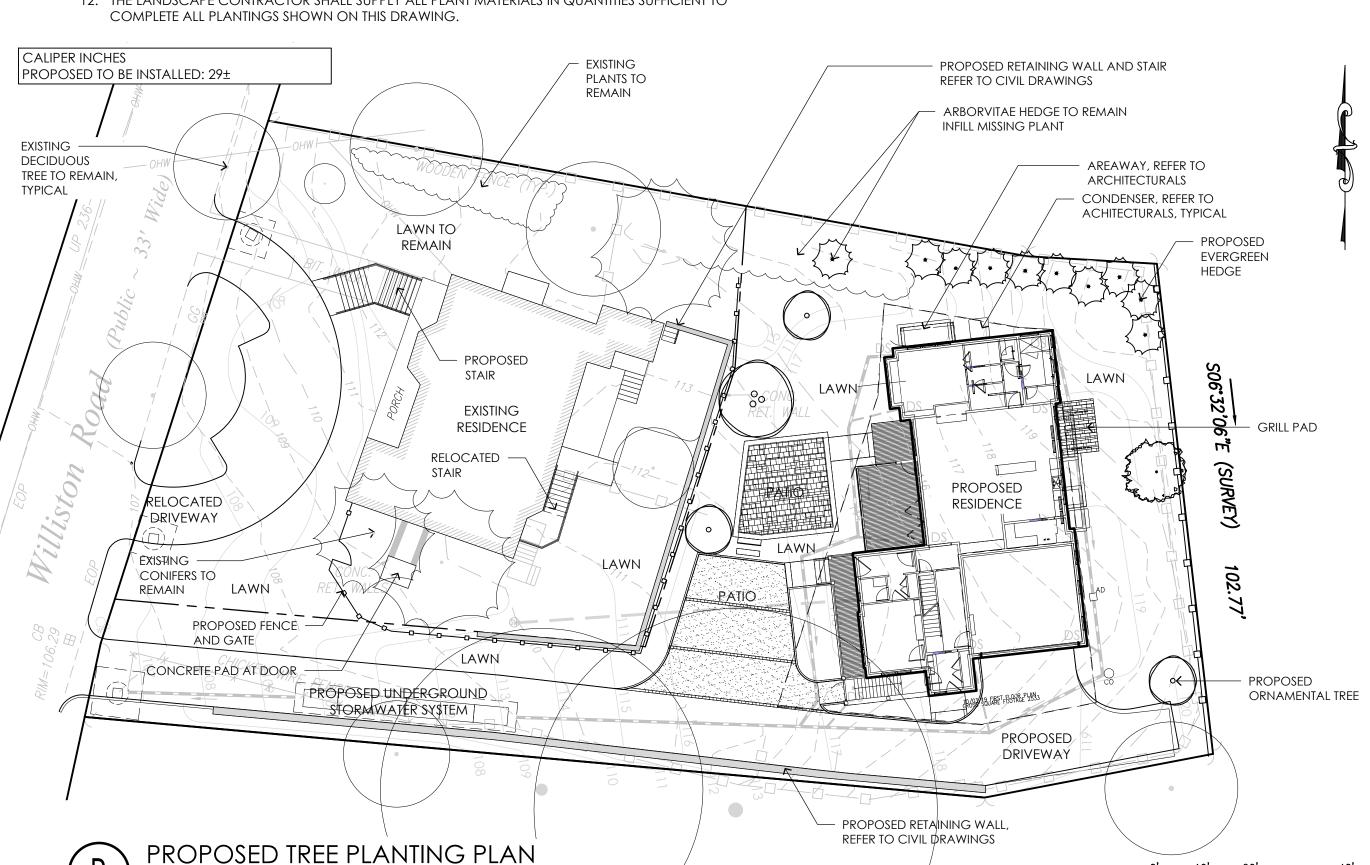
8'-0" MINIMUM

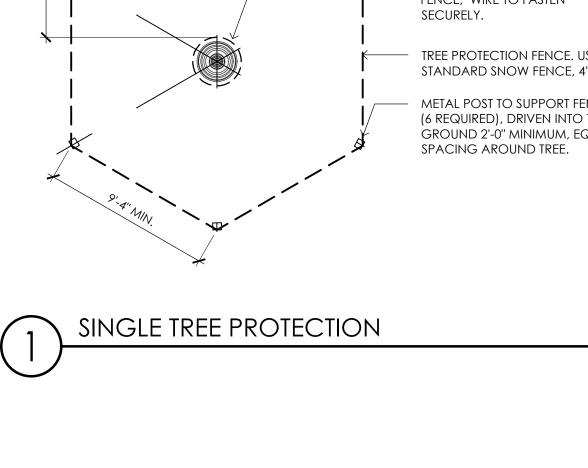
COMMON NAME

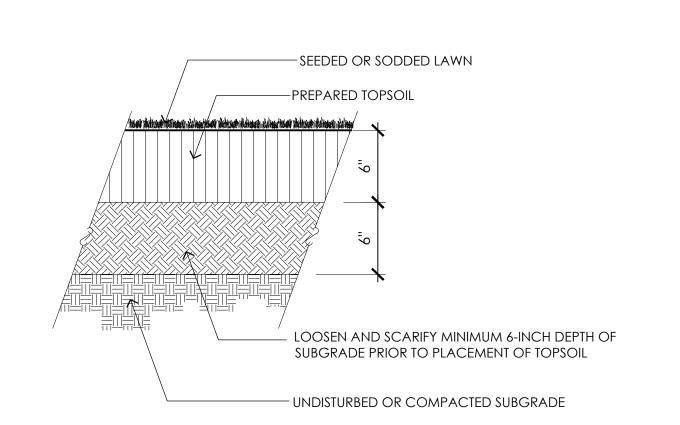
PEEGEE HYDRANGEA TREE

GREEN GIANT ARBORVITAE

FRINGETREE

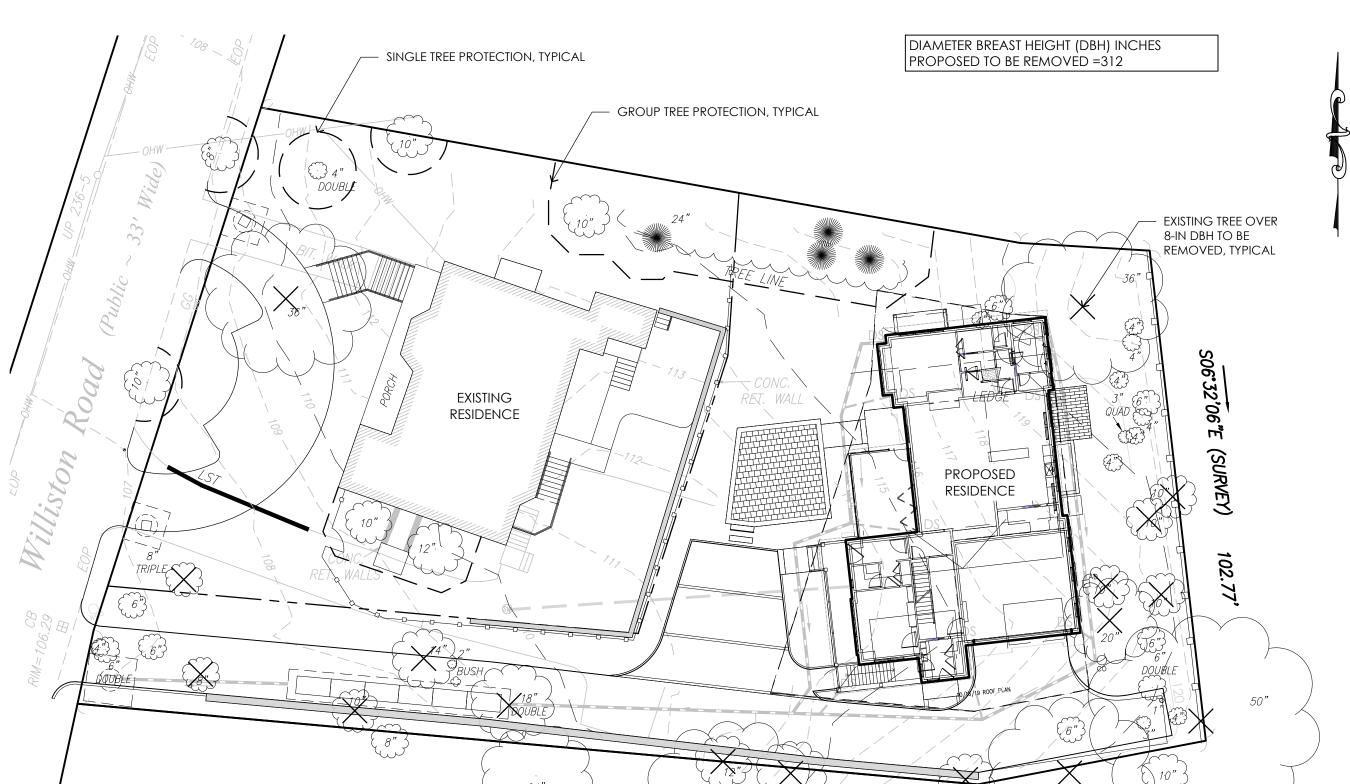




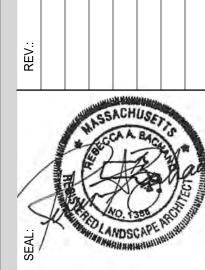


TYPICAL LAWN INSTALLATION

TREE PROTECTION PLAN







SCALE: AS NOTE JOB NO: FILE: 1914-L101.dw DRAWN: CHECKED: SHEET NO:

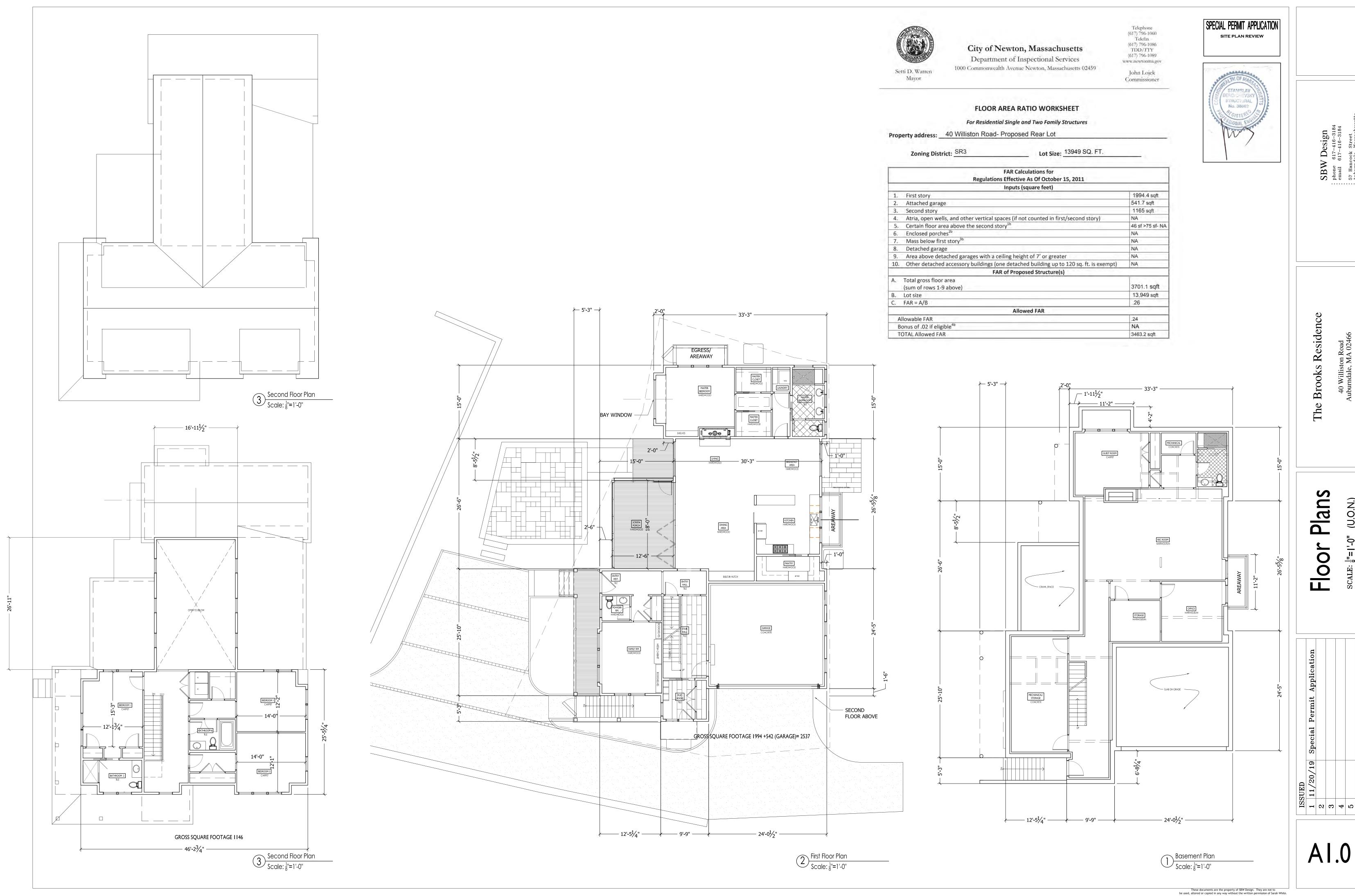
Δ

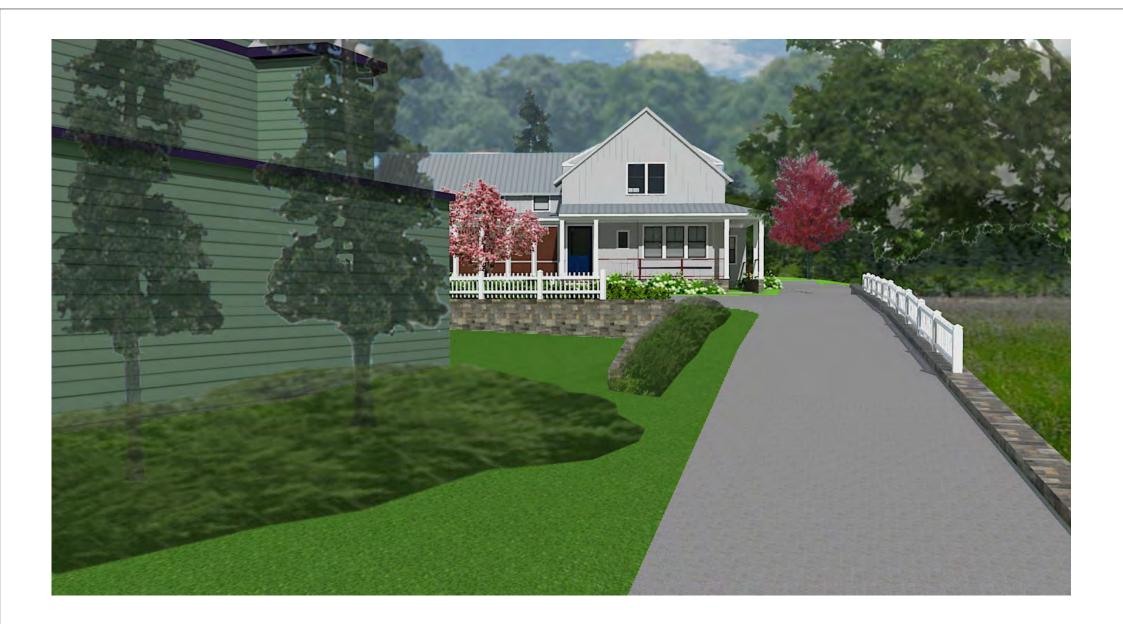




DESIGN

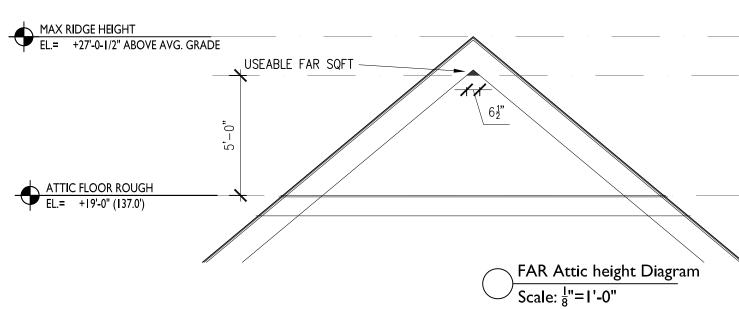
RBLA Design LLC
rbladesign.com \* 781.686.4486

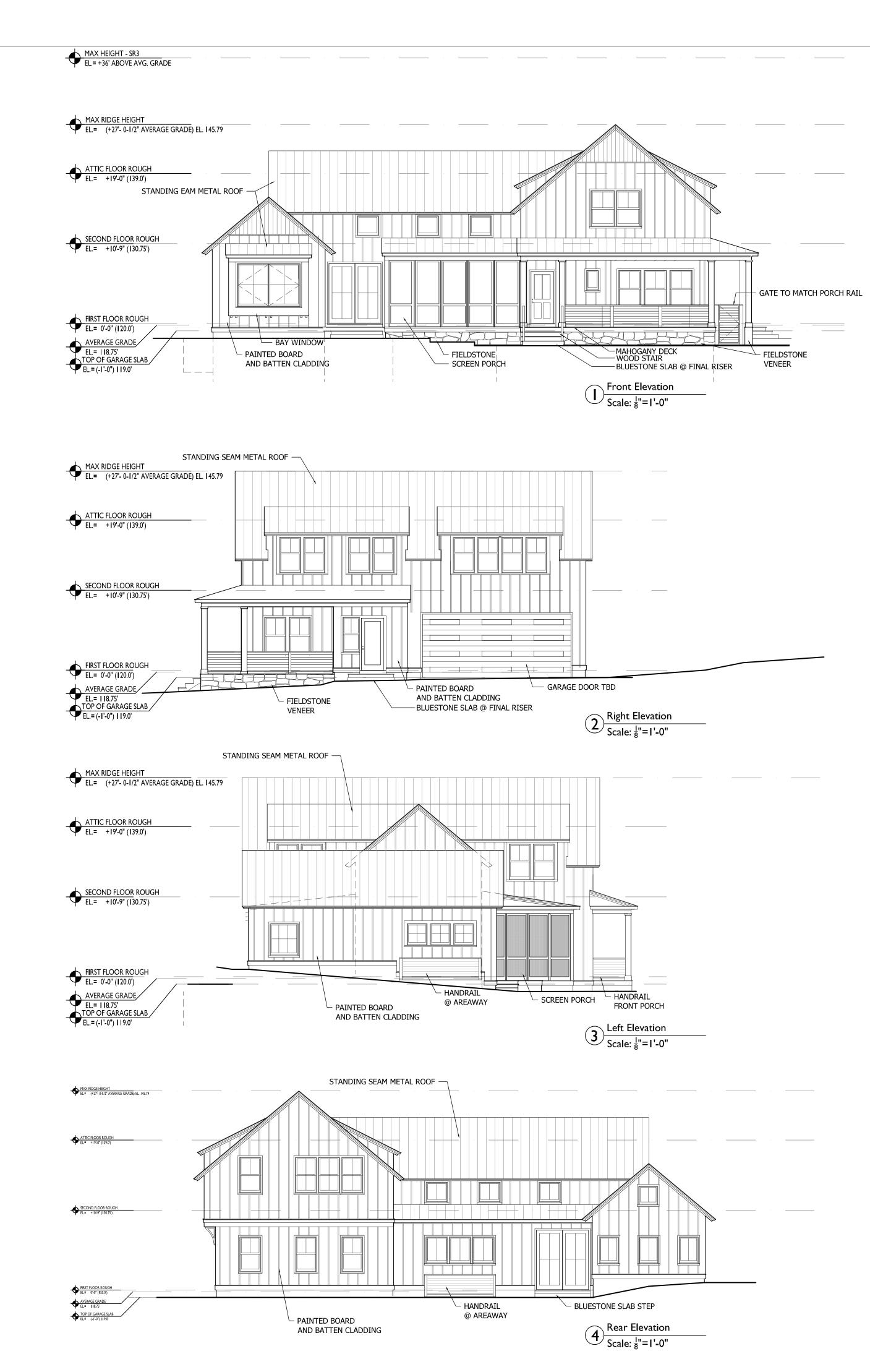












SPECIAL PERMIT APPLICATION
SITE PLAN REVIEW



SBW Design
phone 617-416-3184
email 617-416-3184

The Brooks Residence

40 Williston Road Auburndale, MA 02466

(U.O.N.)

 $||0-1| = ||\frac{8}{8}|$ 

Exterior Elevation

 ISSUED

 1
 11/20/19
 Special Permit Application

 2
 3

 4
 5

 6
 6

A2.0









RESIDENC

Sections Site

ISSUE: Site Plan Review

Revision:

Date: Drawn By:

A001



