

# **NEWTON CHARTER COMMISSION**

Thursday, December 17, 2015

7:00 p.m. – 9:30 p.m.

City Hall – Aldermanic Chambers

## **HEARING AGENDA**

- Introductory Remarks from Chair
- Overview of Charter Commission
- Public Comments
- Closing Remarks from Commissioners

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: [jfarley@newtonma.gov](mailto:jfarley@newtonma.gov) or (617) 796-1153. For Telecommunications Relay Service, dial 711.