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City Council Docket

January 4: Programs & Services; Public Safety & Transportation; Public Facilities
January 9: Finance; Zoning & Planning
January 10: Land Use
January 12: Land Use

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Tuesday, January 3, 2017

7:00 PM, Newton City Hall
To be reported on
Tuesday, January 17, 2017

City of Newton In City Council to be Accepted and Referred to Committees

Referred to Land Use Committee

- #1-17** **Class 1 Auto Dealer License**
MCGOVERN CHRYSLER JEEP DODGE RAM
777 Washington Street
Newton, MA. 02460
- #2-17** **Class 2 Auto Dealer License**
MOTORCARS OF BOSTON, INC.
1191 Washington Street
Newton, MA. 02465

Referred to Zoning and Planning Committee

- #3-17** **Proposed ordinance to create a Newton Housing Partnership**
COUNCILORS CROSSLY, ALBRIGHT, AND HESS-MAHAN proposing an Ordinance to create a Newton Housing Partnership with members jointly appointed by the City Council and Mayor, to continue the mission of the Newton Housing Partnership that was advisory to the Mayor, and which the Mayor has disbanded. [12/23/16 @ 8:37 AM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Public Safety & Transportation Committee

- #4-17** **Providing the 2016 Annual Report on the work of Traffic Council**
TRAFFIC COUNCIL CHAIR providing the Annual Report on the work of the Traffic Council for 2016 pursuant to Section 19-30(g) of the City of Newton Revised Ordinances 2012. [12/19/16 @ 4:53 PM]

Referred to Public Facilities Committee

- #5-17** **Discussion with DPW regarding salt use for snow clearing operations**
COUNCILORS CROSSLEY, ALBRIGHT requesting a discussion with the Commissioner of Public Works about City Policy that determines the use of salt on roadways during snow clearing operations, to understand how we might minimize the amount of salt used overall and consider eliminating the placement of salt barrels at certain locations throughout the City. [12/23/2016 @ 8:37 AM]
- #6-17** **Request to establish filing fee for wireless attachments in the public way**
COUNCILORS CROSSLEY, ALBRIGHT, LAPPIN AND GENTILE requesting the establishment of a filing fee from petitioners seeking to attach wireless communications devices to existing or proposed structures in the public way. [12/23/2016 @ 8:37 AM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committees:

Referred to Public Safety & Transportation and Public Facilities Committees

- #7-17** **Request for approval of intersection improvements at Harvard and Washington Street**
COMMISSIONER OF PUBLIC WORKS requesting approval of the design and installation of intersection improvements including a traffic signal and bump outs at the intersection of Harvard and Washington Street. [12/28/2016 @ 4:35 PM]

Referred to Finance Committee

- #8-17** **Temporarily increase the staff in the Comptroller's Office**
COUNCILOR GENTILE requesting authorization to temporarily increase the authorized full-time complement of Comptroller Office staff by 1 FTE. [12/27/16 @ 11:30 AM]
- #9-17** **Discussion on Governor's Municipal Modernization Law**
COMPTROLLER DAVID WILKINSON requesting a discussion with the Finance Committee regarding financial reform measures in Governor's Municipal Modernization Law. [12/16/16 @ 4:10 PM]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committees:

Referred to Land Use and Finance Committees

#10-17

Appropriate \$2 million for development of housing units at 70 Crescent Street

HIS HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from the November 16, 2016 Overlay Surplus Declaration for the purpose of funding the City's share of the development of market rate and affordable housing units at 70 Crescent Street. {12/28/16 @ 4:48 PM}