





# **Public Safety & Transportation Committee Agenda**

# City of Newton In City Council

Wednesday, January 18, 2017

7:00 PM Council Chamber

#### **Items Scheduled for Discussion:**

The Public Safety & Transportation and Programs & Services Committees will meet jointly on the following items and the Chairs will be taking public comment:

### REFERRED TO PROGRAM & SERVICES AND PUBLIC SAFETY COMMITTEES

#443-16

Ord. amendment regarding immigration status and guidelines for community policing HIS HONOR THE MAYOR, CHIEF OF POLICE, PRESIDENT LENNON, AND COUNCILOR KALIS, proposing an amendment to the City of Newton Revised Ordinances Chapter 12, Article V; Human Rights Commission and Advisory Council, to add a new section (C) to §12-50 defining: 1) the Policy of the City of Newton regarding immigration status and 2) the final Foundational Guidelines for Community Policing. [12/16/16 @ 10:45 AM]

## REFERRED TO PROGRAM & SERVICES AND PUBLIC SAFETY COMMITTEES

#443-16(2) Ordinance amendment to protect undocumented residents

COUNCILORS ALBRIGHT, AUCHINCLOSS, HESS-MAHAN, NORTON, CROSSLEY, BROUSALGLASER, HARNEY, FULLER, LEARY AND DANBERG, proposing an amendment to the City
of Newton Revised Ordinances to protect undocumented residents which at a minimum
does the following:

- 1) No city official will request or seek information regarding a person's immigration status.
- 2) No city official will report to, respond to or cooperate with Immigration Customs Enforcement with regard to status of any persons who has contact with a city official or employee except in the case where that person has been convicted of a felony, is on a terrorist watch list, poses a serious substantive threat to public safety, or is compelled to by operation of law except as required by law. [12/16/16 @ 9:11 AM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

# Items Not Scheduled for Discussion at this meeting:

### #4-17 Providing the 2016 Annual Report on the work of Traffic Council

TRAFFIC COUNCIL CHAIR, providing the Annual Report on the work of the Traffic Council for 2016 pursuant to Section 19-30(g) of the City of Newton Revised Ordinances 2012. [12/19/16 @ 4:53 PM]

## #366-16 Requesting a review and update on Traffic Council responsibilities

<u>COUNCILORS NORTON, SCHWARTZ AND AUCHINCLOSS</u>, requesting a review and update on Traffic Council responsibilities by shifting certain areas to the executive branch, including the installation of stop signs and safety upgrades. [10/17/16 @ 9:15 AM] **HELD 5-0 on 12/07/16, Councilor Cote not voting** 

# REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#359-16 Submittal of the FY 2018 to FY 2021 Capital Improvement Plan

HIS HONOR THE MAYOR submitting the Fiscal Years 2018 to 2022 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/11/16 @ 11:28 AM]

#345-16 Requesting a review, amendment or elimination of the Winter Overnight Parking Ban

PUBLIC SAFETY & TRANSPORTATION COMMITTEE, requesting a review and possible amendment or elimination of the winter overnight parking ban. [10/06/16 @ 9:10 AM]

HELD 6-0 on 11/02/16

### REFERRED TO PROGRAMS & SERVICES AND PUBLIC SAFETY COMMITTEES

#312-15 Update from Health Department on opiate overdose epidemic

ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide. [10/19/15 @ 1:30 PM]

# REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES

#46-15 Discussion of parking options and permits at municipal and school parking lots

ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of

Department of Public Works and the School Department to determine and discuss

parking options including use of school properties based on the current municipal

parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]

#### #28-14 Discussion on duplicate street names

<u>ALD. CICCONE</u> <u>AND FULLER</u>, on behalf of the Health Department and the Emergency Medical Services (EMS) requesting a discussion on duplicate street names. [01/09/14 @ 10:57 AM]

#240-12 Request Chapter 19 Motor Vehicles & Traffic be amended, Sec. 19-224 and 19-226

RECODIFICATION COMMITTEE, requesting that Chapter 19 MOTOR VEHICLES AND

TRAFFIC be amended to determine who has jurisdiction for parking on municipal land, the owning department as described in Sec. 19-224. Parking prohibited on city grounds. or the Traffic Council as described in Sec. 19-26. Authority and role of Traffic Council.

## REFERRED TO PS&T AND PUBLIC FACILITIES COMMITTEES

- #413-11 Updates on the renovations to the City's fire stations

  ALD. CICCONE, SALVUCCI, GENTILE & LENNON, updating the Public Facilities and Public Safety & Transportation Committees on the progress of renovations to the city's fire stations. [11/17/11 @ 11:07 AM]
- #137-11 Possible changes to long-term meter fees to discourage short-term use

  ALD. DANBERG AND FULLER, requesting possible changes to City Ordinance 19-191,
  Parking Meter Fees, to require a minimum purchase at long-term parking meters in order to discourage short-term use. [04/26/11 @ 9:52 AM]

Respectfully submitted,

Allan Ciccone, Jr. Chair