

## Election Commission

Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman  
David A. Olson – City Clerk

City of Newton

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### NOTICE OF MEETING

Meeting of the Board of Election Commissioners

Tuesday, January 31, 2017, 5:00 pm

City Hall, Room 211

### MEETING AGENDA

1. Approval of the minutes for the November 16, 2016 meeting.
2. Discussion of recommended date for a September 2017 Preliminary Election.
3. Discussion of potential Referendum request.
4. Discussion of Internship program for Fall 2017
5. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*