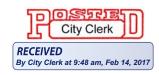
NEWTON UPPER FALLS AREA COUNCIL AGENDA

Emerson Community Center February 16, 2016 7pm



- A. Approval of Minutes from January Meeting
- B. Treasurer's Report (5 minutes)
- C. Northland Project: Update from Northland (25 minutes)
- D. Soup Social Planning (10 minutes)
 - 1. Vendors to contact
 - 2. Other items needed
- E. Condition of the MBTA Bridge Over Route 9: Update (5 minutes)
- F. Echo Bridge Railing Restoration (5 minutes)
- G. Newton Serves (5 minutes)
- H. 2017 Kenneth Newcomb Upper Falls Book Award (5 minutes)
- I. Inter-Council Working Group (5 minutes)
- J. Village Day (2 minutes)
- K. General Upper Falls News (5 minutes)
- L. Public Comment/Questions
- M. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.