

**RECEIVED** By City Clerk at 2:06 pm, Feb 23, 2017

# **CONSERVATION COMMISSION AGENDA**

Date: March 2, 2017 Time: 7:00 pm Place: City Hall, Room 204

**NOTE:** Items may be called in any order, at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

#### **DECISIONS -- WETLANDS**

- 1. NOI -- 229 Cabot St DEP File #239-\_\_\_\_ -- replace box culvert (Laundry Brook)
  - o <u>Owner:</u> Newton <u>Applicant</u>: Utilities (T. Jerdee) <u>Rep.:</u> Weston& Sampson (Jaurice Schwartz)
  - <u>Request</u>: Replace 480 linear feet of the 5'x10' box culvert that carries Laundry Brook. The culvert is failing and must be replaced before the Cabot School is reconstructed because the new school building will span the culvert.
- 2. NOI -- 170-172 Sumner St. DEP File #239-\_\_\_\_ -- addition to two-family home
  - <u>Owner:</u> Yang Su and Yu Zheng <u>Applicant</u>: same <u>Rep.</u>: EcoTec (John Rockwood)
    - o <u>Request</u>: Remove existing deck, construct an addition to a two-family home

## 3. COC requests

- o <u>326 Fuller St. DEP File #239-352</u> -- pond restoration
- o <u>257 Winchester St. DEP File #239-675</u> -- addition to SFH and detached garage
- o <u>55 Boylston St. DEP File #239-484</u> -- rain gardens, sand filters, vegetated buffer areas

## UPDATES -- WETLANDS

4. 46 Suffolk Rd.: Wetland restoration follow-up presentation

#### **DECISIONS -- CONSERVATION AREAS**

5. Beekeeping License Agreement for Norumbega Conservation Area.

#### **DECISIONS -- ISSUES AROUND TOWN**

6. **Gas Pipeline Sign-on Letter.** Councilor Emily Norton will discuss gas pipelines and the sign-on letter to Gov. Baker asking him to withdraw support for interstate gas pipelines in Massachusetts.

#### **DECISIONS -- ADMNISTRATIVE**

7. Minutes of 2/2/17 to be approved.

#### **UPDATES -- CONSERVATION AREAS**

8. Steward event occurred March 1st.

#### **UPDATES -- ISSUES AROUND TOWN**

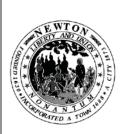
9. Trails connectivity projects

# **UPDATES -- ADMINISTRATIVE MATTERS**

10. None to date

#### OTHER TOPICS NOT REASONABLY ANTICIAPTED BY THE CHAIR 48 HOURS BEFORE THE MEETING

ADJOURN



Mayor Setti D. Warren

> Director Planning & Development Barney Heath

Senior Environmental Planner Jennifer Steel

Conservation Commission Dan Green Judy Hepburn Susan Lunin Barbara Newman Norm Richardson Jane Sender Ira Wallach

> Conservation Commission Alternates Jeff Zabel

1000 Comm. Ave. Newton, MA 02459 T 617/796-1120 F 617/796-1142

www.newtonma.gov

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.