

# CONSERVATION COMMISSION AGENDA

Date: March 2, 2017  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order, at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS -- WETLANDS

1. **NOI -- 229 Cabot St -- DEP File #239-\_\_\_\_\_ -- replace box culvert (Laundry Brook)**
  - o **Owner:** Newton **Applicant:** Utilities (T. Jerdee) **Rep.:** Weston & Sampson (Jaurice Schwartz)
  - o **Request:** Replace 480 linear feet of the 5'x10' box culvert that carries Laundry Brook. The culvert is failing and must be replaced before the Cabot School is reconstructed because the new school building will span the culvert.
2. **NOI -- 170-172 Sumner St. -- DEP File #239-\_\_\_\_\_ -- addition to two-family home**
  - o **Owner:** Yang Su and Yu Zheng **Applicant:** same **Rep.:** EcoTec (John Rockwood)
  - o **Request:** Remove existing deck, construct an addition to a two-family home
3. **COC requests**
  - o 326 Fuller St. -- DEP File #239-352 -- pond restoration
  - o 257 Winchester St. -- DEP File #239-675 -- addition to SFH and detached garage
  - o 55 Boylston St. -- DEP File #239-484 -- rain gardens, sand filters, vegetated buffer areas

## UPDATES -- WETLANDS

4. **46 Suffolk Rd.:** Wetland restoration follow-up presentation

## DECISIONS -- CONSERVATION AREAS

5. **Beekeeping License Agreement for Norumbega Conservation Area.**

## DECISIONS -- ISSUES AROUND TOWN

6. **Gas Pipeline Sign-on Letter.** Councilor Emily Norton will discuss gas pipelines and the sign-on letter to Gov. Baker asking him to withdraw support for interstate gas pipelines in Massachusetts.

## DECISIONS -- ADMINISTRATIVE

7. **Minutes of 2/2/17** to be approved.
8. **Vote on Representative to the Community Preservation Committee**

## UPDATES -- CONSERVATION AREAS

9. **Steward event** occurred March 1st.

## UPDATES -- ISSUES AROUND TOWN

10. **Trails connectivity projects**

## UPDATES -- ADMINISTRATIVE MATTERS

11. None to date

## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



**Mayor**  
Setti D. Warren

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Conservation  
Commission  
Members**  
Dan Green

Judy Hepburn  
Susan Lunin  
Barbara Newman  
Norm Richardson  
Jane Sender  
Ira Wallach

**Conservation  
Commission  
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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*