

# **CITY OF NEWTON** Planning and Development Board

# AGENDA

Monday, December 7, 2020 DATE: 7.00 ......

RECEIVED By City Clerk at 10:44 am, Dec 04, 2020

		7:00 p.m.		
	PLACE:	Virtually by Zoom		Dozere
		ning & Development Board will ho by Zoom. No in-person meeting wi	-	
Ruthanne Fuller				
Mayor		To view and participate in this virtual meeting on your computer, at 7:00 p.m. on December 7, click on		
	https://u	s02web.zoom.us/j/86198835504?	pwd=dXkvZm9LNDZyM1U4R3J	
Barney Heath	3dE1saX	doUT09 Or you can visit <u>www.zoor</u>	n.us, click "Join a Meeting"	
Director	and ente	r the following Meeting ID: 861 98	83 5504 Passcode: 043312	
& Development				
	To view a	and participate in this virtual meet	ng on your smartphone,	
	downloa	d the "ZOOM Cloud Meetings" app	in any app store or visit	
	www.zoo	om.us. At the above date and time	, click on "Join a Meeting" and	
Members	enter the	e following Meeting ID: 861 9883 5	504	
Doeringer, Chair				
Brown, Member		o only, call (646) 558-8656 and ent	er the Meeting ID: 861 9883	
shwari, Member		owed by #.		
olinsky, Member	One-tap	link for audio only: +13017158592	,,86198835504#	
ricco Vico Chair				

1. Public Hearing and Vote on FY21-25 Analysis of Impediments to Fair Housing Choice (AI) Final Draft Report: Consultant Judi Barrett of Barrett Planning Group will give a presentation on the final draft report, including identified barriers to fair housing in Newton and the other 12 WestMetro HOME Consortium communities, as well as proposed strategies and actions to address these barriers.

Public Hearing and Vote on Substantial Amendment to the FY20 Annual 2. Action Plan and FY16-FY20 Consolidated Plan: Proposed revisions to these plans to include the allocation of additional Community Development Block Grant Coronavirus (CDBG-CV) funds (\$607,513), as authorized by the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), for the following programs:

- Human Services Program (Round 2)
- Small Business Recovery Grant Program (Round 2)
- **Program Administration**

# 3. Recommendation on Landmark Proposals for buildings in West Newton Square before Newton Historical Commission

- 1 Chestnut Street (Bank of America)
- 989-1003 Watertown Street (CVS Pharmacy)

# 4. Minutes: Approve meeting minutes from

- November 2, 2020
- November 5, 2020

1000 Commonwealth Ave. Newton, MA 02459 T 617-796-1120 F 617-796-1142 www.newtonma.gov

### Mem

Peter Doeringer, Kelley Brown, Mei Sudha Maheshwari, Mei Jennifer Molinsky, Me Sonia Parisca, Vice Chair Chris Steele, Member Barney Heath, ex officio Kevin McCormick, Alternate James Robertson, Alternate

Planning & Develop

# 5. Zoning Redesign Update

## 6. Upcoming Meetings

- Monday, December 14 at 7:00 p.m. Zoning & Planning Committee RE: Garage Ordinance (Optional)
- Monday, January 4 at 7:00 p.m. Regular Monthly Meeting
- Tuesday, January 12 at 7:00 p.m. Joint Public Hearing with Community Preservation Committee RE: Coleman House Home Request (Required)

# 7. Adjournment

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