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By City Clerk at 3:02 pm, Mar 13, 2017

NEWTON UPPER FALLS AREA COUNCIL AGENDA

Emerson Community Center March 16, 2016 7pm



- A. Approval of Minutes from February Meeting
- B. Treasurer's Report (5 minutes)
- C. Soup Social Planning (15 minutes)
 - 1. Vendors
 - 2. Other items needed
- D. Condition of the MBTA Bridge Over Route 9: Update (5 minutes)
- E. Newton Serves (5 minutes)
- F. Village Day Location (5 minutes)
- G. General Upper Falls News (5 minutes)
- H. Public Comment/Questions
- I. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.