



## CONSERVATION COMMISSION AGENDA

Date: April 13, 2017  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order, at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

### DECISIONS – WETLANDS

1. **RDA – Various Roadways -- Roadway maintenance and water main replacement**
  - Owner: City of Newton Applicant: Louis Taverna (City of Newton Department of Public Works) Rep.: Louis Taverna (City of Newton Department of Public Works)
  - Request: Roadway maintenance and water main replacement:
2. **NOI -- 101 Nevada St – DEP File #239-\_\_\_\_\_ -- Addition to rear of single family home**
  - Owner: Antonio Oliart Applicant: Antonio Oliart Rep.: Bruce Bradford
  - Request: Construct addition at rear of house to accommodate elderly family member
3. **NOI (cont'd) -- 229 Cabot St – DEP File #239-779 -- Renovation and addition to Cabot School**
  - Owner: City of Newton Applicant: Public Buildings (Joshua Morse) Rep.: Fredric King (Schofield Brothers LLC)
  - Request: Renovation and addition to Cabot Elementary School, along with associated site improvements including new driveways, parking areas, entry plazas, bus drop-off, play areas, and new landscaping, to accommodate requisite school expansion.
4. **Ratify Emergency-Certification for sewer line repairs in Brae Burn Country Club, Fuller St.**
  - Staff Notes: DPW-Utilities needs to replace 2 10-foot sections of sewer pipe where a cured-in-place-pipe-liner failed and slumped, choking flows.
5. **COC requests – None to date**

**DECISIONS -- CONSERVATION AREAS** -- None to date

**DECISIONS -- ISSUES AROUND TOWN** -- None to date

### DECISIONS -- ADMINISTRATIVE

6. **Minutes of 3/23/17 to be approved.**

### UPDATES -- WETLANDS

7. **Transformer spill into Dolan Pond and Kerry Court Conservation Areas.**
8. **New Native Species Guide**

### UPDATES -- CONSERVATION AREAS

9. **Annual maintenance has begun – boardwalk at Houghton, benches at Charles River Pathway**
10. **Dog's on Conservation Land**

### UPDATES -- ISSUES AROUND TOWN

11. **West Newton Square** design evolving
12. **Climate Change Vulnerability Analysis** on-going
13. **New LID Guide** to educated City staff about the benefits of Green Infrastructure
14. **Invasive Pulls** organized with P&R and DPW
15. **Zoning Rewrite** will address stormwater

### UPDATES -- ADMINISTRATIVE MATTERS

16. **Membership.** How many vacancies will need to be filled after May 31?

### OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

### ADJOURN



**Mayor**  
Setti D. Warren

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Conservation  
Commission  
Members**  
Dan Green

Judy Hepburn  
Susan Lunin  
Barbara Newman  
Norm Richardson  
Jane Sender  
Ira Wallach

**Conservation  
Commission  
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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*