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NEWTON UPPER FALLS AREA COUNCIL AGENDA

Emerson Community Center April 20, 2017 7pm



- A. Approval of Minutes from March Meeting
- **B. Public Comment (5 minutes)**
- C. Treasurer's Report (5 minutes)
- D. Newton Serves (5 minutes)
- E. Greenway Bocce Court (5 minutes)
- F. Little Free Library Update (5 minutes)
- G. Greenway Update (5 minutes)
- H. Boston Ballet Open House (5 minutes)
- I. Village Day Location (5 minutes)
- J. Area Council Election (5 minutes)
- K. Oak & Christina Construction (5 minutes)
- L. Ken Newcomb Book Award (5 minutes)
- M. General Upper Falls News (5 minutes)
- N. Public Comment/Questions
- O. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.