## CITY OF NEWTON LEGAL NOTICE TUESDAY, MARCH 17, 2015

Public hearings will be held on <u>Tuesday, March 17, 2015 at 7:00 PM, second floor, NEWTON CITY HALL</u> before the <u>LAND USE COMMITTEE</u> of the <u>BOARD OF ALDERMEN</u> for the purpose of hearing the following petitions at which time all parties interested in these items shall be heard. Notice will be published Tuesday, March 3 and Tuesday, March 10, 2015 in <u>The Boston Globe</u> and Wednesday, March 11, 2015 in the <u>Newton Tab</u>, with a copy posted online <u>www.ci.newton.ma.us</u> and in a conspicuous place at Newton City Hall.

- #38-15

  PAUL LANGIONE, TRUSTEE petition for a SPECIAL PERMIT/SITE PLAN APPROVAL and EXTENSION OF A NONCONFORMING USE for a for-profit educational purpose, including classrooms and offices, and waivers from parking facility design requirements for dance studios at 38 BORDER STREET, Ward 3, West Newton, on land known as SBL 33, 15, 23, containing approximately 27,874 sq. ft. of land in a district zoned MANUFACTURING. Ref: 30-24, 30-23, 30-21(b), 30-19(h(1), (h)(5), 30-19(i)(1), (i)(2)a), (i)(2)b), (i)(2)c), (i)(2)d), 30-19(j)(1)a), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
- #39-15

  SCOTT CUSICK/PITSICK llc/JOSHUA SHRIBER & PATIENCE ORBELLO petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for 18, 22, and 26 GODDARD STREET, Ward 8, Newton Highlands, to allow a build factor of 28.08, where 20 is the maximum allowed in a district zoned SINGLE RESIDENCE 3, in order to create two conforming lots from three lots and to legitimize two existing structures at (1) 22 Goddard Street, which will have 8,000 sq. ft. and (2) 26 Goddard (a partially completed new dwelling), which will have 7,000 sq. ft. Ref: Sec. 30-24, 30-23, 30-15(p) of the City of Newton Rev Zoning Ord, 2012.

Please Note: If a hearing is continued to a later date, you will not receive further notice. Dates for continued hearings are posted on the City's webpage under Board of Aldermen/Committees/Land Use or you may call the Board of Aldermen's office at 617/796-1210 for information.