

# Election Commission

Nancy M. Levine - Chair, Marjorie Ann Butler, John P. McDermott, Jan Huffman  
David A. Olson – City Clerk

City of Newton



## NOTICE OF MEETING

**RECEIVED**

By City Clerk at 3:46 pm, Apr 14, 2017

Meeting of the Board of Election Commissioners



Tuesday, April 25, 2017, 5:00 pm

City Hall, Room 205

## MEETING AGENDA

1. Approval of the minutes for the January 31, 2017 meeting.
2. Review of the Fall Election Calendar.
3. Update on the Charter Commission's April Meeting.
4. Election of Chair for 2017.
5. Other Business.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*