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Public Facilities Committee Budget Agenda

City of Newton In City Council

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By City Clerk at 3:21 pm, Apr 21, 2017

Thursday, April 27, 2017

7:00 PM
Room 204

PLEASE BRING YOUR BUDGET AND CIP BOOKS

BUDGET & CIP DISCUSSIONS: Department of Public Works

Public hearing

#83-17 Lighttower petition for grant of location in Chestnut Street
LIGHTTOWER FIBER NETWORKS petition for a grant of location to install approximately 100'± of conduit in CHESTNUT STREET from Pole # 85/92 northerly to Pole #85/93 at the corner of Collins Road to provide fiber optic service. [(Ward 5) 03/24/2017 @ 9:14 AM]

Public hearing

#105-17 Lighttower petition for grant of location in Beacon Street
LIGHTTOWER FIBER NETWORKS petition for a grant of location to install approximately 450'± of conduit in BEACON STREET from Pole # 31/172 northwesterly to Pole #469/4 at Windsor Street to provide fiber optic service to a cell site at 1643 Beacon Street. (Ward 5) [04/12/2017 @ 10:07 AM]

Public hearing

#84-17 National Grid petition for grant of location in Maynard Street
NATIONAL GRID petitioning for a grant of location to install and maintain 350'± of 4" gas main in MAYNARD STREET from the existing main at Emmons Street in an easterly direction, ending at #36 Maynard Street for new service. [(Ward 3) 03/16/2017 @ 11:22 AM]

Public hearing

#106-17 National Grid petition for grant of location Old Farm Road

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

NATIONAL GRID petitioning for a grant of location to install and maintain 240'± of 4" gas main in OLD FARM ROAD from the existing gas main near #63 Old Farm Road to #41 Old Farm Road for new services to houses #33 and #41. (Ward 8) [04/04/2017 @ 1:59 PM]

Public hearing

#85-17

National Grid petition for grant of location in Adams Street

NATIONAL GRID petitioning for grants of location at the following locations:

- Install and maintain 1450'± 8" gas main in ADAMS STREET from 168 Adams Street southeasterly to an existing 8" gas main at Wiltshire Road; (this includes the horizontal gas mains in Adams Street to the private ways); and
- Install and maintain 230'± of 4" gas main in JONES COURT from the proposed 8" gas main in Adams Street to the end of Jones Court. (Ward 1) [03/16/2017 @ 11:22 AM]

Public hearing

#107-17

National Grid petition for grant of location

NATIONAL GRID petition for a grant of location to install and maintain gas main in the following locations: 23'± of 4" gas main from new gas main in Adams Street to the existing main at Wiltshire Road

- 69'± of 6" gas main from new gas main in Adams Street to the existing main on Lincoln Road in front of house #255
- 21'± of 8" gas main from new gas main in Adams Street to existing gas main in Middle Street next to #260
- 40'± of 4" gas main from new gas main in Adams Street to existing gas main in Clinton Street in front of #6
- 2'± of 4" gas main from new gas main in Adams Street to tie into Quirk Court (Ward 1) [03/16/2017 @ 11:22 AM]

Referred to Finance and Appropriate Committees

#359-16

Submittal of the FY 2018 to FY 2021 Capital Improvement Plan

HIS HONOR THE MAYOR submitting the Fiscal Years 2018 to 2022 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/11/16 @ 11:28 AM]

Referred To Finance and Appropriate Committees

#359-16(2)

Submittal of the FY 2018 Municipal/School Operating Budget

HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY18 Municipal/School Operating Budget totaling \$395,313,737 passage of which shall be concurrent with the FY18-FY22 Capital Improvement Program (#359-16). [04/10/17 @ 2:42 PM]

EFFECTIVE DATE OF SUBMISSION 04/18/17; LAST DATE TO PASS THE BUDGET 06/02/17

Referred To Finance and Appropriate Committees

- #359-16(4) **Submittal of the FY 2018 – FY 2022 Supplemental Capital Improvement Plan**
HIS HONOR THE MAYOR submitting the FY 2018 – FY 2022 Supplemental Capital Improvement Plan. [04/10/17 @ 2:42 PM]

All Other Items before the Committee will be held without discussion.

Respectfully submitted,

Deborah J. Crossley, Chair